

Difficulties with Changing the Cheon Il Guk Scripture Ignoring True Father's Eight Great Textbooks



**Blessed Family Committee
to protect True Father's Cheon Seong Gyeong
and Pyeong Hwa Shin Gyeong
(BFC-PCP)**

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Chapter 1

True Father's words regarding
the Cheon Seong Gyeong, Peace Messages,
Family Pledge and Eight Great Textbooks

1.

Changing The Cheon Seong Gyeong Will Bring Heaven's Curse

The words of Rev. Moon of the Unification Church, the Cheon Seong Gyeong, nobody can touch this. If you go to Heaven and then you say to Rev. Moon, "This [content] was lacking," then I would reply, "Oh, okay", and let it go. That's why as an exercise I am leaving behind a secret code here and there without anyone's knowledge. That's something people don't know about. (446-105, 2004. 4. 22)

The reason why we are having this time is because [I'm worried that I] might leave behind affirmations that could be criticized after I leave to Spirit World. We have to make it very clear. The word Cheon Seong Gyeong is a very dreadful word. Any person, a third person, regardless of how great they may be, even if they have several Nobel prizes under their belt, nobody can touch [or change] the Cheon Seong Gyeong. That's why new denominations will not arise. We are preparing for that. You never know maybe I'll announce part two from Spirit World. (447-83, 2004. 4. 30)

The reason I am teaching about the Cheon Seong Gyeong is for the education of sons and daughters who can go to Heaven, it's not for me to sell them [this book]. It's a textbook, text book. Do you understand? "Yes." Okay, what percentage of you are united here? If someone reads even one syllable incorrectly during Hoon Dok Hae, I correct them. The denomination should not arise in the Unification Church because we leave behind this kind of mistake.. (464-280, 2004. 8. 15)

If you've read it five times, then don't criticize it and don't touch it! Sun Jo Hwang, do you understand?! "Yes." Just because you are the head of the History Compilation Committee and even if you were to memorize all the records of all the historical events, you still don't have the authority to modify [the content]. Until I look at it and explain it, then there's a reason why I'm leaving it the way it is. (477-187, 2004. 11. 26)

I'm saying that you should not touch the Cheon Seong Gyeong with regards to its contents. I'm telling you not to touch it, even if you have to explain the historical context by making a separate book. Because I proclaimed the Cheon Seong Gyeong and because I read it more than 5 times, Spirit World is saying that nobody on earth who has read it less than 5 times can touch it. (479-132, 2004. 12. 3)

Also, I don't want anyone newly changing [or editing] anything among the things I wrote. They don't know why the content is the way it is. If they change the content without knowing, then they will be judged by everyone when they go to the other world. They will be charged for it. That's why nobody should touch it without [my] permission. (493-287, 2005. 4. 26)

You stupid idiots (Korean: ba-bo)! What does a 'stupid idiot' mean? We see them and

have to deal with them. We have to move beyond that. There's no other way. **It is with that content that I spoke of the Cheon Seong Gyeong or the Pyeong Hwa Shin Gyeong(Peace Messages); they don't contain any of my personal feelings. That's why I'm telling you not to mix in any other words into it.** If I said 'shit' then it's 'shit', if I said 'fist' then it should read 'fist'. I will be the one to untangle that. I will say, 'they couldn't change it around carelessly because it's the most precious thing.' It is accomplished with these words. It's very simple. (596-57, 2008. 8. 17, Cheon Jeong Goong)

You tend to summarize the Divine Principle book and you think that if you just know that summary then you don't have to do anything beyond that. So you talk whatever you want and leave [the main book] thrown away. I don't like that. I already know. I know how fake it is, and I know how different it is from the original script. I don't like that. **Do not touch things with regards to what I wrote.** I know how it smells. Even though you go ahead and publish it and just put it on my table. Even though you may say you received a doctorate and you will receive my signature, I can't just give it away. I want to make decisions by an appraisal method by deciding (O) or (X). We must distinguish what Heaven requires. I am that kind of person. Had I been ignorant on my sermon volumes, it would have been a big problem. Even if I die, I would become the teacher who left without leaving behind my book. (557-309, 2007. 3. 1)

What does it mean that I'm attending Hoon Dok Hae? It means that I discovered these words, I recorded them, and I edit them. I read this thousands of times, but it took 3 years just to make these Pyeong Hwa Hoon Gyeong(Peace Messages). When explaining the laws established in the constitution, the world can change if you make a mistake in even one word. ... That's why it was with a life or death determination that True Parents made corrections. In the position of True Parents, we have to uproot all the people in humanity who went to Hell and we have to make a textbook for them. Do you understand? Anything aside from this textbook does not work, regardless of how good it may be. (574-97, 2007. 8. 30)

Okay, the Cheon Seong Gyeong and the Pyeong Hwa Shin Gyeong are the way that you must go. **It's not the path that True Parents have to walk. There's nothing to remove from this [content]. You have to live with these words.** (595-218, 2008. 8. 10, Cheon Jeong Goong)

If I go to Spirit World now, although I am preparing to go to Spirit World right now, the restoration through indemnity on earth is actually finished. I have prepared the Cheon Seong Gyeong [for you] at this final point. I have prepared it all. (567-15, 2007. 6. 25)

Now it is all finished. There is nothing left to touch [change]. I immediately know if someone changes even one syllable [in the text] because I read those textbooks several hundred times. You must memorize it all. 'Owner of peace, owner of lineage', Cheon Seong Gyeong, Family Pledge, and the World Scriptures. All the textbooks are included for 12 years of Cheon Il Guk. (During Hoon Dok Hae of 'North-South Unification seen from the perspective of God's Providence' Chapter 3, paragraph 3-6)

2.

Cheon Seong Gyeong, Peace Messages, Family Pledge and Eight Great Textbooks are the final words for humanity

Before leaving you, I made these books from the position of being an owner. I made the Pyeong Hwa Shin Gyeong, Cheon Seong Gyeong, and Family Pledge, so that I could show my ancestors that I came and did these things and be able to say, “I created all these [books] to complete the standard for my ancestors.” That’s how it should be. Now, even if I were to leave this world at any moment I can say, “Good bye, world!” and leave. I have said everything I had to teach you. (601-158, 2008. 11. 7, Cheon Jeong Goong, The importance of absolute sex and lineage)

How much time would it take to read through the entire Cheon Seong Gyeong? That’s why I made the Pyeong Hwa Shin Gyeong. Within the Pyeong Hwa Shin Gyeong what is the part that is centered on the family? ‘True Family: The door to Heaven’. “We will include all 7 textbooks in there. The 7 books are the Divine Principle, Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, ‘True Family: The door to Heaven’, ‘Owner of peace, owner of lineage’... Do we also include ‘Owner of peace, owner of lineage’?” **These are my ultimate final words [my will/testament]. (615-286, 2009. 9. 10)**

Ladies and gentlemen!

True Parents have already prepared the last words I will give to humankind. These have been prepared based on my triumphs over six or seven life-or-death situations, including six periods of unjust imprisonment. I am leaving behind eight textbooks and teaching materials for humankind to use for all eternity. Altogether, these are published in almost a thousand volumes. They are: The Sermons of the Rev. Sun Myung Moon, Exposition of the Divine Principle, Cheon Seong Gyeong, The Family Pledge, Pyeong Hwa Shin Gyeong, True Families: Gateway to Heaven, Owner of Peace and Owner of Lineage, and World Scripture. These are textbooks you will have to read and study even after you go to the spirit world. **They are not just teachings that come from the mind of one person; they are textbooks and teaching materials that teach the heavenly way that God has granted to His suffering children for their salvation.** (Cosmic Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God’s Substantial Self, 2012. 1. 8-15)

3.

Cheon Seong Gyeong, Peace Messages, Family Pledge and Eight Great Textbooks are Heaven's Holy Scriptures and the Constitution of Cheon Il Guk

The Cheon Seong Gyeong is Heaven's Holy Scripture. There is only one Holy Scripture. (443-253, 2004. 3. 24)

< P r a y e r > As declared centered on God's liberation, the liberation of True Parents on earth, liberation of all people, and the liberation of spirits in spirit world and the whole angelic world, within the realm of these 3 days today on the 18th at 10:13 AM, passing beyond the Ssanshipjeol (쌍십절), going beyond the three stages of age, centering of the day of 7, 8, 9, 10, 20 which will be able to go forward number 4, and finally attending the day of True Parents when we could declare the united and liberated world after the 50 years from the liberation, we could set the standard that you have worried about in this world. Based upon that, **I offer the Cheon Seong Gyeong in front of Heavenly Father as a textbook that can establish God's authority in a nation and in Heaven. All the content here has been evaluated as true by True Parents and I offer it before [Heavenly] Father.**

Saints and sages in Heaven centered on God and True Parents of Heaven and Earth and all Humankind overcoming the Old, New, and Completed Testament Age proclaimed the liberation centering on the settlement of the Era of the Unified Nation in the Realm of the 4th Adam. Because of this we could stand on that foundation and **offer this to Father as Cheon Seong Gyeong which will show clearly the direction to complete the family of a filial son, patriot, saint and holy son to the Heaven carrying on the Heavenly teaching and the tradition of True Parents on this earth and to offer eternally the Realm of the Heavenly Royal Family and to meet the descendants after governing the physical world attending the Heaven.**

The value of Cheon Seong Gyeong is the textbook of truth which makes us to govern this world with your sovereignty and victorious authority of unchanging love. **This could be the textbook of Heavenly nation** which will be the cornerstone for the guidance to become the unified body among the Heaven and the Earth. This could be also the victorious textbook to realize the Heavenly Kingdom and the word that can bring the completion in Heaven and Earth. I offer this to Father and wish for you to accept it. I declare it in this place where True Parents, Blessed Families who received the blessing by True Parents on this earth including the number of blessed families in the Heavenly world observe and declare based on the unity of heart among the Parents of Heaven, Earth and all mankind. As you receive with joy **I thoroughly report and proclaim to all the cosmic world to use this Cheon Seong Gyeong as the guiding textbook in the name of True Parents.** Amen! (Amen!) Amen! (Amen!) Amen! (Amen!) (applause)

<Father's word>

Let us do Mansei upholding this book. (Kyoungbae, three cheers of Eokmansei) You have to say this is an offering after three time of reading. Do it again. (We will do Mansei again for the offering of Cheon Seoung Gyeong.) For the offering with 3 times of reading, Mansei! (For the offering with 3 times of reading Cheon Seoung Gyeong, Eokmansei!) (applause) (445-258~9, 2004.4.18)

It's a book that organizes the standard for a constitution of Heaven and Earth and [basis for] its legal framework. Yes, isn't it the Cheon Seong Gyeong? It's the Holy Scripture of Heaven. This one here is the Pyeong Hwa Hoon Gyeong. Your mind and body fight against each other, do they not? If there's anyone here whose mind and body aren't struggling, raise your hand. You sons of bitches! Sons of bitches fight against each other, why would a person fight [against himself]? A person should be peaceful, but what is this? These are the Pyeong Hwa Hoon Gyeong. **If you don't go through the Pyeong Hwa Hoon Gyeong there's no way to reach the Cheon Seong Gyeong. If there's something you don't know here then you can refer to the Cheon Seong Gyeong. The Cheon Seong Gyeong [has content] from my 1,200 volumes of books... When I go to Spirit World it will be over 2,000 books. The secrets to the world's issues are recorded there.** (587-225, 2008. 3. 15)

What is that book that those people announced in front of history? **If we go before Rev. Moon's Cheon Seong Gyeong or the Family Pledge, when Spirit World knows about this they tell you to burn the book because they will receive judgment. They tell you to burn the book before their time is over. Because the book is in some museum or library they tell you to quickly burn it, that's why you have to read Rev. Moon's Cheon Seong Gyeong. Isn't the Cheon Seong Gyeong the heavenly scripture? Heaven's scripture, Family Pledge.** Where is the Family Pledge? We are even supposed to absolutely keep our individual pledge. (601-283~284, 2008. 11. 10, New Beginning of Providential History and a World of Pure Reason)

The words of this book (Pyeong Hwa Hoon Gyeong) are content that was obtained by my fighting and winning and allowing you to inherit it. I am giving you these words as my words. What I have shared with you is not something that I simply gave to anyone. I have shared this with so many ancestors and kinsfolks who are representatives of many kin and ancestors. This book has to be published and you should share it with your kinsfolk; you must distribute it to everyone in the whole world. (563-146, 2007. 5. 12)

Now I have overcome all difficulties. You must take this as an absolute. **The Pyeong Hwa Hoon Gyeong. The holy scripture of the Peace Messages has been published. The next thing is the Family holy scripture. The Family Pledge. And then the Holy Book of Heaven and Earth (Cheon Seong Gyeong) has been published. They were all published. Ladies and gentlemen, my words were completed and if you fulfill those words you will be able to realize everything of Heaven, God's liberation, True Parents' liberation; you will overcome your individual, family, and clan era; overcome the way of the cross at the individual, family and clan level; and overcome the internal and external cross at the individual, family, and clan level.**

That's why you need to read these scriptures. Because I created this one thing when I announced Cheon Il Guk, and all the things I did within this period are alive there. What will you do when this becomes like a mirror? If your face is smooth without wrinkles when you look at the mirror, then your face looks smooth. You have to be one like this. (569-79, 2007. 7. 22)

You must fulfill the content of the Pyeong Hwa Hoon Gyeong. This is more important than the constitution. I'm emphasizing these words, is there someone who says he will live according to this? It's not this content that is fake, you are fake. You have to know that. Do you understand? (571-42, 2007. 8. 4)

We must enact the Heaven and Earth constitution centered on this, a nation's entire central structure must be established [through this]. The laws for the nation's each sector should be centered on the constitution... For example, if we are talking about the construction sector, then the laws regarding construction have to be complete to be able to do construction. The law has to be established and then we can settle there. Now we have to make the law. If you are the people responsible in creating the law, with what will you make the law? In a situation where you have to be higher than a congressman, and stand higher than a president to make these laws, you have to know the 'Pyeong Hwa Hoon Gyeong' completely. (580-175, 2007. 11. 11)

The Unification Church has to be dismantled. I myself have to dismantle it. Why? If we dismantle the church and live this way we will remain and not collapse. If a sprout grows throughout the 1st generation, 2nd generation, 3rd generation and many generations and the tradition is established centered on a new scripture...

The book that can remain at that point is this book. The most important one is the Pyeong Hwa Shin Gyeong. I received Heaven's Will and taught it. That content is the Pyeong Hwa Shin Gyeong. When this message is completed on this earth it is not "Hoon Gyeong(訓經)" any more, but it is considered "Shin Gyeong(神經)" with the letter "Shin(神)" meaning "spirit" (or Godly); we have to go back to God's Godly Scripture. The [Pyeong Hwa Shin Gyeong] are the evidence that we can attend and inherit from God, as well as connecting succeeding generations. (589-149, 2008. 5. 14)

What are the Pyeong Hwa Hoon Gyeong? This Peace Messages are Rev. Moon's words. Because these words came from God you have to acknowledge it as God's Pyeong Hwa Shin Gyeong. It is the absolute Holy Scripture. These are absolute words. And like this we have to substantiate it. (589-222, 2008. 5. 15)

Now with Chapter 16, the Pyeong Hwa Hoon Gyeong becomes the Pyeong Hwa Shin Gyeong . Although it was initially called the Pyeong Hwa Hoon Gyeong, by adding the 16th chapter it has finally become the ultimate and final God's "Shin Gyeong" (Godly Scripture). It's not that I'm standing at the head; it is God who is standing as the head. For the restoration of sons and daughters, restoring the blood lineage through the children, and then the next step is the 3 day ceremony. All the citizens of the entire nation must conclude this by January 13, 2013, which

is coming in 4 years. We are now concluding that which we must accomplish on top of that. (596-225~226, 2008. 8. 30)

For you to become leaders who can make a church and save the nation you have to center on the Principle and you have to know the content of the Cheon Seong Gyeong. **The Pyeong Hwa Shin Gyeong is the essence of the Cheon Seong Gyeong, and you have to know that the Family Pledge comes from the Pyeong Hwa Shin Gyeong and the Cheon Seong Gyeong.** (601-254, 2008. 11. 8, Cheon Jeong Goong)

We have to know how national liberation comes about. If you want to know that you have to start from here. You first have to understand how the universe is constituted. This is Pyeong Hwa Shin Gyeong which is the draft for the constitution. So you have the Cheon Seong Gyeong, and together with the draft of the constitution you have the Family Pledge. Centered on the Family Pledge, the nation in Heaven and on earth become one. Until now there has never been a Family Pledge that was centered on the Heavenly Cheon Seong Gyeong and the earthly constitution that True Parents established. It's not a personal pledge, but a family pledge. That pledge did not happen below absolute sex, but above absolute sex. (601-275, 2008. 11. 10, Cheon Jeong Goong, New Beginning of Providential History and a World of Pure Reason)

The Cheon Seong Gyeong is the sacred scripture of Heaven. The Pyeong Hwa Shin Gyeong is the constitution of the Heavenly nation. They are earthly scriptures as well as heavenly scriptures and they are heavenly constitution as well as earthly constitution. They are everything. (601-308, 2008. 11. 10, New Beginning of Providential History and a World of Pure Reason)

Today I just came out making serious determination. I'm saying that we must establish this tradition. Someone comes to me and says this or that, but **this is the Pyeong Hwa Shin Gyeong. What does this represent for Heaven? It is the draft for the constitution.** When January 13, 2013 comes we have to make a constitution. There can't be a Cain UN that is centered upon the Abel UN. I'm telling you that we are in a very urgent situation. We have to put everything in order in the next 4 years. (602-86, 2008. 11. 13)

We must continue going forward centered upon the texts of the Cheon Seong Gyeong and the Pyeong Hwa Shin Gyeong for a thousand and ten thousand years until a new Heaven is completed. (596-171, 2008. 8. 27 noon time, Cheon Jeong Goong, from words given at the Victory Celebration lunch of True Parents 40 Day Substantial Resurrection)

Chapter 2

Problems with the Publication of the New Edition of the Cheon Seong Gyeong and Pyeong Hwa Gyeong

1.

Study of the Family Pledge, Cheon Seong Gyeong,
and Pyeong Hwa Shin Gyeong(Peace Messages)
in light of providential history and True Father's words,
and the value and meaning of the Eight Great Textbooks

- This is to indicate the errors and damages caused by the recent crisis
(i.e., the publication of the new Cheon Seong Gyeong) in a providential
sense and to suggest approaches to improvement

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The Eight Great Textbooks that have been decided, dedicated, and bequeathed by True Father consist of ‘The Family Pledge,’ ‘Cheon Seong Gyeong,’ ‘Peace Messages (Pyeong Hwa Shin Gyeong),’ ‘The Sermons of Reverend Sun Myung Moon,’ ‘True Family Gateway to Heaven,’ ‘Owner of Peace, Owner of Lineage,’ ‘Exposition of the Divine Principle,’ and ‘World Scriptures’ that hold prestige and great significance as the *Cheon Il Guk Scriptures*. Nearing the 1st anniversary of True Father’s Seonghwa, a controversial circumstance involving the degradation, alteration, and damage of the original Scriptures and the dismantling of the Eight Great Textbooks has taken place. Apparently, this was already being planned before Father’s Seonghwa.

By reviewing the creation process of the Eight Great Textbooks and by understanding their original value and meaning based on True Father’s sermons and providential history, this document will indicate the errors and damages caused in a providential sense and will suggest approaches to improvement.

1. The Family Pledge

May 1, 1994, marked the 40th anniversary of the HSA-UWC. True Father established 7 verses of The Family Pledge based on ‘My Pledge’ and ‘The Family Oath’ and issued

it on May 2nd. Father said he conceived the 'Pledge' throughout a 4-week long period of devotion and created the verses based on the essence of the Divine Principle pursuant to the perfection process of the ideal world.

Afterwards, based on the Complete Testament Age and providential victory in the Settlement Era of Cheon Il Guk, he revised and completed the verses. On December 22, 1994, Father inserted the word 'unification (unity)' in the 4th verse and added verse Eight on February 2, 1998. On November 21 of that year, he also added in the 7th verse 'through living for the sake of others'. On November 5, 2002, he added 'owner of Cheon Il Guk' in the beginning of every verse. On April 19, 2004, he added the words 'family of divine sons and daughters (Note: English version is different from Korean original),' in the second verse and also added the words 'realm of liberation' in the 8th verse. Finally, the 8-verse Family Pledge was completed.

True Father defined the Family Pledge in the Peace Messages (Pyeong Hwa Shin Gyeong, "Value and Meaning of the Family Pledge", 6. 13. 2007, Cheon Jeong Gung) as "a milepost of the most precious and rich life that heaven endowed humanity with; a blessing of blessings; a milestone that opens the Revolutionary Era for the Heavenly Kingdom of Peace and Unity; a title of liberated humankind that can be called for tens of thousands of years thereby taking off the mask of fallen religion; a blessing instrumental in establishing the Heavenly Kingdom of Heaven and Earth; the prayer of prayers; a record of True Parents' complete victory; a law that teaches the teachings of the Complete Testament Age; a bridge that connects our lives and God by using true love as the bones and the True Family as its heart." He specified that the Family Pledge is the "absolute standard" and it is "as a constitution" in establishing the Cosmic Kingdom of Peace and Unity beyond the Complete Testament Age.

With this standard, until his Seonghwa, Father maintained his final version of the Family Pledge text as he had completed it in 2004. Particularly on Ahn Shi Il on December 26, 2008, Father gave us the direction to first read 'The Value and Meaning of the Family Pledge,' from the Peace Messages during Hoon Dok Hae for every Ahn Shi Il Hoon Dok Hae session.

The original Family Pledge was altered right after True Father's Seonghwa. However, it is difficult to find acceptable reasons and grounds for this change in Father's words from the perspective of the providential history. For example, changing 'God,' to 'Heavenly Parents,' confronts with the original name 'Cosmic True Parents' (2003. 2. 6)' that True Father assigned, and it carries the danger of creating confusion and destabilizing the basis of the settlement providence of the name assigned to True Parents which is 'True Parents of Heaven Earth and Humankind.'

After the 'Coronation Ceremony of God's Kingship' held in January 2001 and the embarking of Cheon Il Guk in October, 'The Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth for Opening of the Gate to Cheon-II-Guk' and the 'Coronation of the King of the Blessed Families for the Peace and Unity of the Heavenly Parent and the Parents of Heaven and Earth' were held on February 6th, 2003,

(1.6 by lunar calendar) commemorating the 60th birthday of True Mother. The Cosmic True Parents are the intangible spiritual parents, and God, and True Parents of Heaven and Earth are the substantial True Parents of spirituality and physicality. God and True Parents were conjoined through the blessing. Following the blessing of True Parents based on the church on April 11, 1960, it is the second blessing of True Parents and the blessing of God on the foundation of Cheon Il Guk. The Proclamation of Parents of Heaven, Earth, and Humankind was held on October 25, 2003 (10.1 by lunar calendar). Parents of Heaven, Earth, and Humankind is the fruit in spiritual and physical substance as True Parents of the Cosmos, Heaven, and Earth conjoin with true love and settle on the 3-generation family foundation. In this respect, the use of the official name 'Heavenly Parents' fundamentally has its limitations.

And in the new book that was released the 'Completed Testament Age' was changed into the 'Cheon Il Guk Era,' which disregards the comprehensive meaning of the term. And it does not follow the intention of complementing the words 'owner of Cheon Il Guk (11. 5. 2002)' which can be found in the beginning of every verse.

2. Cheon Seong Gyeong

On July 17, 2003, True Father established 16 books of the subject sermons that used to be separately distributed for the Holy-Book(聖本)-Providence in Japan as Cheon Seong Gyeong (天聖經). From October 29 to December 31, he conducted the Hoon Dok for a professional supervision of all material and through this determined the motto for the year 2004 'the Proclamation of the era of the God's homeland and Peace Kingdom.'

Around this time, following the providence of the *Coronation of the King of Peace of the 1st Israel (12.22.2003)*, the *2nd Israel (2.4.2004)*, and the *3rd Israel (3.23.2004)*, Father proclaimed the liberation of the angelic world on April 10th and the liberation of Cain and Abel on April 13th by setting a condition to catch and release 12 striped bass by a team of 12 people boarded respectively on 3 fishing boats for the New York Hudson River World Leaders Fishing Contest held between March 25th and 27th, 2004. In addition, Father complemented the Family Pledge's verse 2 on April 18th, and after reading through the Cheon Seong Gyeong 3 times, he determined that it is the 'Scripture of Heaven and Earth' and the 'Textbook of Cheon Il Guk'. Father proclaimed the liberation of True Parents of Heaven Earth and Humankind on the 45th True Parents Day on April 19th and established Ahn Shi Il.

In celebration of the 50th anniversary of the founding of the church on May 1st, 2004, True Father proclaimed the liberation of Heaven and Earth and the Era After the Coming of Heaven and declared *Ssang-Hap-Ship-Seung-Il* at Blue Sea Garden on May 5th. On July 16th, which marks the 10th Ahn Shi Il and the 80th day of the 85-day special devotion period in Yeosu, he presided over the special meeting for the opening of the era of the revolution of true shimjung and true liberation. Until midnight on July 20th, he completed reading through the Cheon Seong Gyeong 4 times and presided over a second special meeting on July 21st, which marked the 85th day. From July 22nd to

August 20th, he went through a 30-day course that signified the Old Testament, New Testament, and Completed Testament Age and he officiated the Blessing for the Registration in Cheon Il Guk for "The Revolution of True Heart, True Liberation and Complete Freedom" in the National Assembly of the Republic of Korea on August 20th to transfer the Kingship of Peace of the 3rd and 4th Israel. Then, in February of the following year, the ceremony for the coronation of the King of Peace at the clan and cosmos levels was held. Finally, Father finished the Cheon Seong Gyeong Hood Dok 5 times around the end of that year.

On January 20th, 2005, Sung Hwa Publishing published newly the Cheon Seong Gyeong(2,424 pages) that True Parents permitted after editing the flow of sentences and references. At the closing ceremony of 2005's Cheon Il Guk Leaders Assembly held at Cheongpyeong Heaven and Earth Training Center on February 17th, True Parents gave out 1,000 Cheon Seong Gyeong books and emphasized the importance of building 12,000 Hoon Dok Churches and working on Tong Ban Kyok Pah activity. During the Rally for the settlement of Cheon Il Guk held at Cheongpyeong Heaven and Earth Training Center on March 4th, Father handed down Cheon Seong Gyeong to 20 regional leaders. Following that, at Hannamdong Residence on March 8th, he stressed the importance of a new start for the settlement of Cheon Il Guk through the Hoon Dok reading of the Cheon Seong Gyeong. Accordingly, from March 26th to April 3rd, the Cheon Seong Gyeong presentation and Hoon Dok Hae inauguration ceremony was held in each region presided by Rev. Chung Hwan Kwak.

On March 22nd, Father established the final day for the Liberation of Heaven and Earth based on the foundation of his fishing devotion (*jung sung*) at the Hudson river and celebrated the 7th Hoon Dok reading of the Cheon Seong Gyeong and God's victory settlement. The 8th Hoon Dok reading began on April 18th, marking the first anniversary of the Cheon Seong Gyeong dedication. When the Nationwide Blessing in the Era After the Coming of Heaven for the settlement of Cheon Il Guk that began on June 10 was completed on August 18th, he presented 77 attendees with Cheon Seong Gyeong books and a monetary prize on August 19th.

Since True Father made the foundation of 8 Hoon Doks of the 'Cheon Seong Gyeong' seventeen Peace Messages were created based on the content of the Cheon Seong Gyeong starting from the UPF inauguration ceremony address on September 12th, 2005 until 2009. . Father, on February 28th, 2006, encouraged the translation of the Cheon Seong Gyeong into 40 different languages and also the translation into 8 major languages was encouraged before the entry to the Cheon Jeong Gung palace. Eventually on May 16th, a celebration for the completion of the 8 language translations was held. During the celebration for True Parents entry to the Cheon Jeong Gung on June 13th, the Cheon Seong Gyeong was handed over to 12-clan representatives as the 'Scriptures of Cheon Il Guk'. He presented the Cheon Seong Gyeong in 7 different languages and the Peace Messages in 40 different languages to 12 continental leaders during the True Parents Birthday and True Father Misoo (88th) Birthday celebration held at the Cheon Jeong Gung on February 23rd, 2007. At the Kyung Bae Ceremony during the celebration of True Parents' Birthday on February 12th, 2008, Father

presented the national representatives with the Cheon Seong Gyeong in 40 different languages.

Originally the Cheon Seong Gyeong was formatted based on the sermon books that were previously published in compliance with the business plan presented by ‘Hyun Moon Company’, and the sermons regarding the Cheon Il Guk Era were not included due to publication timing. Furthermore, the separate books which used to be distributed for the purpose of promoting Japan’s donation providence were dedicated to True Parents as one bound volume for their approval. Meanwhile, Sung Hwa Publishing Company made advisory comments to Father regarding edition and revision for republication. Especially, **True Father offered and allowed us to inherit the ‘Cheon Il Guk Scriptures’ following an in-depth assessment of the contents of the Cheon Seong Gyeong through an extensive series of Hoon Dok sessions. For this reason, he sternly warned nobody should tamper with it or alter it.**¹

The fact that True Father approved the Scriptures of Heaven and Earth and dedicated it to God after a thorough review and examination of the product, himself exercising the authority of owner, is what matters regardless of the circumstances around the publication process. **The Cheon Il Guk Era Sermons that were not included in the Cheon Seong Gyeong have been included in the Pyeong Hwa Shin Gyeong (Peace Messages), etc.** If there ever were a need to revise these texts, the discussion for such work should have been done on the basis of preparing all the words given by Father up to the point before his Seonghwa.

True Father who was aware of the circumstances in regard to the issue of the Cheon Seong Gyeong clarified to Hyun Moon President that the proceeds from the sales of the Cheon Seong Gyeong must be used for the church, the nation, and the world. The president of Hyun Moon said at that moment that he would do as True Father directed him to do.²

True Father explained that the Cheon Seong Gyeong is the scripture that two persons uphold becoming one before God, and said that it is the Scripture of Heaven in which both heaven and earth do Hoon Dok together, so there cannot be many [other materials] as Hoon Dok textbooks. He defined it as the book that God references to for Hoon Dok and that it is God’s ultimate words that comprehensively compile what the saints of all time could not receive and it is True Parents’ treasure that must be preserved for thousands of years, through which we can become united with True Parents engrafted to that one family so that the Era of Complete Liberation of Heaven and Earth can be fulfilled. If we understand that mindset, we cannot lend it to anyone but honor it as a family treasure and develop it as a heritage for 3-generations so that the branches would live on bearing fruit of equal value.

True Father explained that the 16 titles in the Cheon Seong Gyeong represent and signify the secrets that Father discovered since the age of 16. Since True Parents have

¹ Rev Sun Myung Moon’s Sermons Compilation Committee, 『The Sermons of Rev Sun Myung Moon』, Volume 447, 83, 4.30.2004; Volume 477, 187, 11.26.2004; Volume 493, 287, 4.26. 2005.

² 『The Sermons of Rev Sun Myung Moon』, Volume 490, 181-182, 185, 3.13. 2005.

organized Heaven and Earth in accordance with the conditions of the natural order, he said we have to hand the Cheon Seong Gyeong down to our own children and educate them to be ready to answer any questions so that when they go to the spiritual world, they know where to go. *Father said if Christianity had the scripture that Jesus left behind they would not have feuds among the different denominations. He was positive that since he gave the Cheon Seong Gyeong to us, the Unification Church would not be engaged in such quarrels.*³

Father explains that the Cheon Seong Gyeong is the sacred scripture that opens the Era After the Coming of Heaven and must be permanently shared by heaven and earth. Father established the book based on his blood-and-sweat-filled devotion during the providential course for the substantial Settlement of Kingship of Cheon Il Guk. That is why, based on this standard, there is a providential meaning attributed to each subject in the book and its layout.

Nevertheless, the problem is that most of the 16 themes in the original Cheon Seong Gyeong have now been arbitrarily altered and reorganized, and the contents have been replaced by other sermons. If we accept this bizarre new product as being the Cheon Seong Gyeong, then what happens to the original Cheon Seong Gyeong through which we could feel True Father's devotion of blood, sweat, and tears? What happens to the original Cheon Seong Gyeong through which we could savor and smell the fresh aroma that was reminiscent of him when he was alive? How can we deal with confusion that arose in the settlement providence of scriptures?

3. Pyeong Hwa Shin Gyeong(Peace Messages)

Since 2005, during the second 4 year course for the settlement of Cheon Il Guk and at the juncture of the third 4 year course in 2009, True Father devoted himself to compiling 17 chapters of Pyeong Hwa Shin Gyeong. **The Cheon Seong Gyeong was completed based on True Father's sermons and the Pyeong Hwa Shin Gyeong was created based on the Cheon Seong Gyeong.**

The Inaugural Convocation of the Universal Peace Federation was held in New York Manhattan Lincoln Center on September 12th, 2005. On this day, True Father spoke under the theme 'God's Ideal Family – The Model for World Peace.' Since then until December 23rd, Father presided over the 120-nation tour commemorating the inauguration under the theme of Peace Message #1 'God's Ideal Family and the Kingdom of the Peaceful Ideal World I,' which was also the title of his inaugural address.

³ 『The Sermons of Rev Sun Myung Moon』 , Volume 412, 183-184, 7.18.2003; Volume 430, 58-59, 12.30.2003; 126, 1.1.2004; Volume 445, 256-261, 4.18.2004; Volume 490, 24, 3.8.2005; Volume 493, 34, 63-64, 4.19.2005; 191, 4.22.2005; Volume 504, 295, 8.20.2005; The Sermons of True Father, 11.4.2009, 11.13; 5.4, 5.22.2010.

From March 16th, 2006, True Father and True Mother preached about Peace Message 2 'God's Model Ideal Family and Nation, and the Peace Kingdom.' at the Leaders Rally for Korean Ambassadors for Peace and other leaders in Seoul and at Asia-Pacific Island Nations Summit held in Chiba, Japan, etc.

From March 25th to April 3rd, the UPF Rally for the Restoration of the Homeland was held in Seoul and in 7 other major cities in Korea, during which True Father preached 'God's Ideal Family and the Kingdom of the Peaceful, Ideal World I,' True Mother spoke about 'God's Model Ideal Family and Nation, and the Peace Kingdom.' At the opening of the third *Mongolian People's Federation* Assembly held in Seoul on April 10, True Father gave the Peace Message 3 'The True Owners in Establishing the Kingdom of Peace and Unity in Heaven and on Earth I.'

As True Mother inherited True Father's victory of the 120 nation rally, she embarked on the 180-nation UPF Rally for the Restoration of the Homeland accompanied by True Children until August 19 and proclaimed Peace Messages 1-4. During The Rally of the Association of Unified Korean Clans to Save the Homeland of Universal Peace held in Seoul on June 1st, True Father proclaimed Peace Message 4 'The Mission of the Clan Messiah in the Revolutionary Era after the Coming of Heaven.' He also delivered a speech about Peace Message 5 'Cheon Il Guk is the Ideal Heavenly Kingdom of Eternal Peace' at the celebration for True Parents' entry to Cheon Jeong Gung and their coronation held on June 13th. Father delivered an address on Peace Message 6 at the groundbreaking ceremony for the Korea Times Aviation's Kimpo Aviation Industrial Complex on June 10. On June 11th, 200,000 booklets of 6 Peace Messages were published and distributed.

On the occasion of the Victorious Liberation Rallies for the Homeland of Universal Peace and the Return of Heaven and Earth to God and True Family Blessing Ceremony took place at Kintex(the Korea International Exhibition Center), Ilsan on August 20th, True Father spoke about Peace Message 7 'God's Ideal Family and the Kingdom of the Peaceful, Ideal World II.' After the blessing ceremony of 3-generation True Family held on August 28th, along with the rally in 12 major cities and provinces on August 31, the rallies for 3-generation True Family touring 480 cities in 40 nations were held until October 14. At the Fifth Assembly of the Mongolian Peoples' Federation for World Peace, on October 14th, 2006, Cheon Jeong Gung, True Father spoke about Peace Message 8 'The True Owners in Establishing the Kingdom of Peace and Unity in Heaven and on Earth II.'

Representing the elder son nation that inherits the victorious foundation of 3-generation True Family speaking tour, the "120 US clergies Speaking Tour for World Peace" was held in 14,400 cities throughout 120 nations from October 21 to December 20, 2006 , and Peace Message 9 'God's Ideal Family and the Kingdom of the Peaceful, Ideal World III' was recited (Hoon Dok).

On November 15, True Father completed Peace Message 10 at his humble residence in Geomundo(Geomun Island), Yeosu. 'The Family rooted in Absolute Sexual Ethics, which is the Model for God's Absoluteness, Peace and Ideal, and the Global Kingdom.'

Father gave a speech on it on the occasion of the 47th True Children's Day, on November 21, 2006, at Kintex, Ilsan, Korea.

At the "National Rally for Ambassadors For Peace for Peace and Unity" at Kintex, Ilsan Korea on December 8, True Father proclaimed Peace Message 11 'The Mission of the Ambassadors for Peace in the Revolutionary Era after the Coming of Heaven.'

On the Ahn Shi Il, January 6th, 2007, Father did Hoon Dok of the entire Peace Messages declaring the new era and new start. On January 8th, Father recorded in the Peace Message Booklet 'Completion Proclamation Day in Cheon Jeong Gung, January 8th, 2007, at 4:42 am.' As True Father completed the manuscripts of Peace Message 12 to be issued on True Parents Birthday, January 27th, he proclaimed the beginning of the Era of the realm of the 4th Adam's Shimjung. On February 7th, Father gave a direction that everyday 120 people per province attend Cheon Jeong Gung Hoon Dok Hae and celebrate the completion of Peace Messages. Along with the proclamation of the completion and perfection of Peace Messages on January 8th, at 4:42, Father proclaimed liberation of individual, family, clan, race, nation, world, and cosmos centered upon True Parents of Heaven and Earth on February 9th, at 4:42.

At the True Parents' Misoo (88th) Birthday celebration at Cheon Jeong Gung in Korea, February 23, True Father delivered a speech on Peace Message 12 'God's Ideal Family and the Responsibility the Citizens of Cheon Il Guk are called to fulfill.' On March 8th, Father recapped the Peace Messages and said to commemorate them on the 8th of every month.

On the occasion of the Hawaii King Garden Dedication Ceremony and the Pan-Pacific Providence Declaration Rally on March 17th, True Father spoke on 'Providential View of the Pacific Rim Era in Light of God's Will - The United States and the Future Direction of the United Nations and the World' which is the basic element of Peace Message 13. From April 3 until June, the same message was proclaimed at the proclamation rally of the revolutionary era of the new civilization of cosmic peace which was held in 200 nations including Korea, Japan, and US. After the triumphant rally in Korea, True Father left for Geomundo and Yeosu on April 27th. He finalized the peace messages through this trip and dedicated it to God in Cheon Jeong Gung on April 28th. On May 8th, he designated it as Peace Message 13.

At the welcoming gathering for True Parent's return after the victory of the 50-state rally in the US on June 10, 'Peace Messages and Report from the Spiritual World' was issued and Father named it 'Pyeong Hwa Hoon Gyeong (平和訓經)' which includes Peace Message 14, a message at the rally on June 13th.

The 1st Anniversary of Cheon Jeong Gung Opening and True Parent's Coronation Ceremony and the 45th celebration of True Day of All Things was held on June 13 at Cheon Jeong Gung, and True Father preached about Peace Message 14 'The Value and Significance of the Family Pledge.'

At the WCSF 2007 Grand Opening Ceremony which took place at the Yu Gwan Soon Gymnasium in Cheonan on July 4, True Father gave an address on Peace Message 15

‘The Three Great Subject Partners Principle from the Viewpoint of God’s Providence.’ July 6 was designated as the Day of Completion of the 15 Pyeong Hwa Hoon Gyeong chapters and Father did Hoon Dok from the first chapter. At East Garden in US on September 4, Father added 8 champion recognition points by world leaders to Peace Message 13, as True Father’s achievements, so the manuscript was completed on September 6.

On October 1st, Father ordered to post messages from Pyeong Hwa Hoon Gyeong in *Segye Ilbo* every day until the 14th and have them mass-published. From October 19th to the 22nd, Father finalized Pyeong Hwa Hoon Gyeong paying devotion in Geomundo, Yeosu, and presented a special offering prayer at Hoon Dok Hae in Geomundo Residence and on the grounds of Cheon Jeong Gung marine lot. Father wrote ‘Happy Welcoming Rally for the Founding of Family Party for Cosmic Peace and Unification, Rev Sun Myung Moon(Hak Ja Han), December 13th, 2007, Mansei Eok-Mansei’ in Pyeong Hwa Hoon Gyeong for both True Parents in the East Garden on December 13.

On the occasion of Hyung Jin Moon’s Inauguration Ceremony for the International President of Family Federation for World Peace (FFWPU) and President of FFWPU-Korea that took place at Cheon Jeong Gung on April 18th, 2008, True Parents presented Hyung Jin Nim’s couple with the sacred textbooks (Cheon Seong Gyeong, Pyeong Hwa Hoon Gyeong, and Exposition of the Divine Principle) and delivered a speech and a blessing prayer. During the welcoming celebration of victorious return of True Parents and the special gathering held in Cheon Jeong Gung, Father already announced that Pyeong Hwa Hoon Gyeong (平和訓經) will become Pyeong Hwa Shin Gyeong (平和神經) on May 14, following the announcement made in Hawaii in April. **On July 26, upon a safe return of True Parents from the helicopter accident that occurred in Cheong Pyeong on July 19, he changed Pyeong Hwa Hoon Gyeong to Pyeong Hwa Shin Gyeong.**

During the commemorative event for the 12th Chil Pal Jeol held on August 7 in Korea, True Father issued Peace Message 13 adding the sermon on the Era of the Boon Bong Wang Providence. During luncheon on August 27th in celebration of the 40th day of True Parents’ victorious survival from the helicopter crash, Peace Message 16 ‘A Providential View of the Pacific Rim Era in Light of God’s Will II,’ which is an edition of the address given on August 7th was issued. On the day before, Hoon Dok Hae was held and on that day, Hoon Dok in the order of Peter Kim, Nan Young Moon, True Father, and True Mother enabled completion of Pyeong Hwa Shin Gyeong from the son-mother-father standard as the textbook of completed heaven. The address from the previous day was read at Hoon Dok Hwe on Ahn Shi Il on August 28th, and a new start to fulfill the responsibility until January 13, 2013, was encouraged.

At Blue Sea Garden on November 3, Father had ‘True Peaceful World of the True Peaceful UN’ added at the end of Pyeong Hwa Shin Gyeong emphasizing the UN Heaven of the new shimjung. On three occasions of the Coronation Ceremony for God’s Liberated Authority as the King of Kings on January 15th and the 31st, 2009, True Parents presented Pyeong Hwa Shin Gyeong and Peace UN flags to delegates of 12 nations. On January 17th, at 5 am, 15 minutes before Hoon Dok Hae, True Father held

an emergency gathering attended by 800 people including Cheong Pyeong trainees, in which True Father tearfully explained about Chapter 16 of Pyeong Hwa Shin Gyeong and the address from the crowning ceremony on January 31.

On May 22, after Hoon Dok of the speech for the rally on June 1, he made partial editions and did more Hoon Dok until the rally. On the occasion of the celebration of the publication of True Father's autobiography 'As a Peace-Loving Global Citizen' on June 1, Father spoke about 'Truly Peaceful World of the True Parent UN' that contains speeches from major events held in January, April, and May of that year and designated it as Peace Message 17, followed by a series of Hoon Dok Hwes. On June 15, the first edition of Pyeong Hwa Shin Gyeong(192 pages) which includes until Peace Message 17 was published.

True Father defined Pyeong Hwa Hoon Gyeong as 'Peace Hoon Dok Scripture' and 'the scripture that teaches peace; Hoon Gyeong that creates peace; a textbook that teaches a true path to fulfillment of ideal heaven of peace; a classic text that discovers a path to heaven through words of peace; and a path that teaches never-changing peace,' and said it is the one and only textbook that solely exists in the libraries of heaven and earth. Father said he read it thousands of times practicing sound judgment every day, and this is a present from Father before he goes to the spiritual world that can be cherished more than one's life.⁴

Father identified that Pyeong Hwa Shin Gyeong is 'God's scripture that leads to peace,' and the name had been decided at the general assembly of representatives from the spiritual world in the presence of God. He emphasized that True Father received heaven's will and fulfilled it on earth, so we must go back to God's scriptures. Father also said Hoon Gyeong is True Parents teachings, and Shin Gyeong consists of God's teachings. *Father stressed that God's words are like nerves in our body; therefore, as long as history is alive and continues, it is a textbook that will live on forever. Since it is the 'nerves,' it is the essence of God's constitution, so nobody can tamper with it. True Father himself has to report to God and get permission to make changes in the contents.*

There are more description on this scripture by True Father; Pyeong Hwa Shin Gyeong is a revolutionary declaration in getting to know God and heaven and the providential point of view. It is the scripture of the spiritual world that is the map that can lead all people to everlasting heaven, so we have to read it forever. It is the path to establish our eternal homeland that God governs. If we do not know heaven in the spiritual world, how can we go there? The Report from the Spiritual World has been included in Pyeong Hwa Shin Gyeong in order to leave it as the unchanging fact of today even one thousand years from now. Pyeong Hwa Shin Gyeong is the words of the invisible God; therefore, when we recognize 3% that we can see with our eyes and 97% that we see with our invisible eyes, we can make 100% and

⁴ 『The Sermons of Rev Sun Myung Moon』, Volume 566, 220, 6.21.2007; 284, 6.23.2007; Volume 567, 12-13, 6.25.2007; Volume 569, 213, 7.24.2007; Volume 570, 68, 7.30.2007; Volume 572, 135, 8.16.2007; Volume 574, 10-11, 8.26.2007; Volume 575, 37, 9.16.2007; Volume 576, 203-204, 9.30.2007; Volume 581, 227-228, 11.27.2007; Volume 584, 16, 30, 1.1.2008.

take the position of eternal owner just like God. Once we master Pyeong Hwa Shin Gyeong, we can connect our hearts together and become a family who has earned knowledge of the life program that True Father knows.⁵

Although it is replete with cosmic meaning and value of lofty and stern degree, Pyeong Hwa Shin Gyeong is on the verge of being dismantled and destroyed. The 12 Peace Messages have been scattered around here and there among the sermons and speeches of True Parents categorized in ‘Pyeong Hwa Gyeong’ and the remaining five chapters were moved to somewhere of the new Cheon Seung Gyeong. the Report from the Spiritual World are completely gone.

4. True Family, Gateway to Heaven

On November 20th, 2008, True Parents left Korea for Las Vegas stopping over at Hawaii to direct the global movement. On December 11th, Father commented that Cheon Seung Gyeong’s ‘True Family’ Section 3, Verse 6-7, Section 4 and 5, Verse 1-3 are the skeletons and Sections 5 and 7 are the flesh, and he ordered organization of his speech.

Father introduced a booklet ‘True Family, Pathway to Heaven’ at Blue Sea Garden on January 4th, 2009, followed by Hoon Dok Hae. 81 people including the 4th year graduates and faculty of Chungshim Graduate School of Theology, Headquarters Church pastors, and church members were invited to Cheon Jeong Gung luncheon on February 16 and were presented with the royal-sealed True Family Gateway to Heaven books. True Father ordered more contents to be added on February 18th.

On February 22nd and 23rd, Father did Hoon Dok examination of Chapter 5 ‘The Spirit World and the Earthly World,’ an addition in True Family, Pathway to Heaven. True Family, Gateway to Heaven (March 1st, pg 145) was dedicated in Cheon Jeong Won in Goseong, Kangwon Province on February 28th. This time, ‘pathway’ in the book title was changed to ‘gateway.’

True Father explained that the roads are everywhere in any direction at 360 degrees, but there is only one absolute gateway. Since we have arrived at the destination we intended to reach, it should be called a gateway. He stressed that if we cross the doorsill of true family that is connected to God’s unitary lineage, we can enter heaven and we should also know the words in this book, which is equivalent to the constitution draft, mirror, and court ruling, so that we can open the door to heaven and cross the boundary.

⁵ 『The Sermons of Rev Sun Myung Moon』, Volume 566, 131-132, 6.17.2007; Volume 589, 149-150, 5.14.2008; Volume 591, 273, 6.1.2008; Volume 593, 305, 311-312, 6.20.2008; Volume 594, 276-277 (forged copy 273), 7.18.2008; Volume 595, 24 (forged copy 24), 7.26.2008; 35 (forged copy 34-35), 7.28.2008; 63 (forged copy 62), 8.1.2008; 97 (forged copy 96), 8.4.2008; 137 (forged copy 136), 8.6.2008; Volume 597, 173 (forged copy 152), 2008.9.10;307-308 (forged copy 280-281), 9.14.2008; The Sermons of True Father, 9.23.2009, 10.7, 11.13; 5.3.2010.

These words have been determined by Heaven. Nevertheless, no matter how good they are, it would be useless if we do not bear fruit from them. Father warned that if we do not create a substantial foundation model on earth in which we can live by these words and grow with the world, even True Parents or Unification Church will perish.⁶ **Although it is a small, thin booklet, the providential will and passion of shimjung contained within it almost reached an absolute standard. Thus no one can simply evaluate its providential qualitative value by examining its quantity. Nevertheless, this textbook wound up stranded in one corner of the Pyeong Hwa Gyeong.**

5. Owner of Peace, Owner of Lineage

There were celebrations held for the Commemoration of the 19th Chil Il Jeol at East Garden on July 3rd, 2009, and the 233rd anniversary of US Independence on July 4th at Manhattan Center. On July 7th, True Father explained the message ‘Owner of Peace, Owner of Lineage’ in East Garden for 4 hours.

Father introduced ‘Owner of Peace, Owner of Lineage’ during Hoon Dok Hae in Cheon Jeong Won, Goseong, on July 13, and stressed its value as Hoon Dok textbook, followed by additional Hoon Dok. The sermons were proofread six or seven times and published as Cain and Abel Books, which consists of the 150-page long body and the 68 page long summary. He pointed out that all sermon books should use the public name ‘editors’ office’ instead of ‘editor.’

During the Luncheon Party on October 15 in celebration of 10.14 True Parents’ Cosmic Blessing that took place the day before, Father delivered a special address and recited the foreword of ‘Owner of Peace, Owner of Lineage’ with True Mother and had Won Joo Chung do Hoon Dok of the book.

True Father clarified that **this book was his final words and was the textbook that established a tradition even after True Father’s Seonghwa.** If we hold on to this book even after True Father goes to the spiritual world and leaves mankind behind, this textbook will allow us to enter heaven.

Through the talks, Father urged us to become owners who can serve and attend God, who is the owner of peace, and True Parents, who are the owners of lineage, and settle in the realm of shimjung of the fourth Adam. He underlined that if we become an owner of peace uniting God and humans, the physical and spiritual, concave and convex, and mind and body, we can become owners of lineage, take part in it, and inherit it. As we read, appreciate, and memorize these words a thousand times, we can

⁶ 『The Sermons of Rev Sun Myung Moon』, Volume 608, 325-326 (forged copy Volume 609, 18-19), 3.2.2009; Volume 609 201 (forged copy 188), 3.10.2009; Volume 610, 99 (forged copy 99), 4.14.2009; 160 (forged copy 160), 171 (forged copy 171), 4.23.2009; 212 (forged copy 211), 4.24.2009; Volume 611, 15 (forged copy 15), 5.3.2009; Volume 613, 17(forged copy Volume 612, 298), 5.31.2009; The Sermons of True Father, 11.6, 11.7, 11.13.2009.

be so perfect and flawless that no wrinkles in our soul are shown in the reflection of the crystal mirror.⁷

This textbook is just a booklet that contains Father's words given in one setting on one day, but it conveys his profound will and great expectations, so it was designated as his final words. Due to the recent crisis, the final words were inserted somewhere into the thick bound scriptures, Pyeong Hwa Gyeong.

6. Exposition of the Divine Principle

After True Father began his providential mission through a spiritual encounter with Jesus during his prayer in Mountain Myodoo near his hometown on April 17th, 1935, he began exploring the spiritual and physical worlds for over 10 years based on his prayer devotion and a quest for truth. He also studied and systemized the words of Divine Principle, which are the fundamental truth of heavenly law that he practiced throughout his impassioned lifestyle for 10 years up until August 15th, 1945, which marked the Liberation Day in Korea.

Back then, The Divine Principle document was hand-written in an accounting book, but it was lost during the suffering period in Pyeong Yang. Afterwards, it is known that during Heungnam imprisonment, Chung Hwa Park, an inmate disciple, made time to transcribe the words of Divine Principle under the theme 'Ideals of Won Hwa Won (圓和園 理想)' from True Father, but it has not been preserved either.

When True Father sought refuge in Busan after being discharged from Heungnam prison, Father began to work on 'Won Ri Won Bon(原理原本)' on May 11th, 1951. By May 10th, 1952, he finally completed proofreading and revision. The manuscript was 690 pages long, divided into 5 bindings and written horizontally on the letter-size newsprint papers and oilpapers in a mix of cursive Korean and Chinese letters. True Father's first ever manuscript of the Divine Principle, written by his own hand, was completed at that time.

Hyo Won Eu, who joined the church in Busan in October 1953, concisely interpreted Won Ri Won Bon(Divine Principle) under True Father's instruction. From May 1955 on, the writing job began, followed by review and revision by the Department of Culture in 1957 and editing by True Father. Eventually on August 26th of that year (dated August 15th) 1000 of the 3000 first editions of Won Ri Hae Seol (原理解說, the Explanations of Divine Principle) were issued.

10 years later, on May 1st, 1966, which was the 12th anniversary of the founding of HSA-UWC, the first edition of Won Ri Gang Ron (原理講論, Exposition of Divine Principle) was published, which Church President Hyo Won Eu edited, revised and formatted for lecturing under True Father's supervision. Ten samples came out on June

⁷ 『The Sermons of Rev Sun Myung Moon』, Volume 615, 181-184 (forged copy 91-94), 8.19.2009; forged copy; 287, 9.10.2009; The Sermons of True Father, 9.19, 10.15, 10.18, 11.13, 11.14, 11.17. 2009.

1st, and 2,000 of the first editions came out on June 15. For 40 years since then, the Exposition of the Divine Principle has made great contribution to providential history as the major textbook and has been chosen as one of the Eight Great Textbooks.

True Father had President Hyo Won Eu, who held a mission as John the Baptist, take charge of writing of Divine Principle and had it substantiated at the completion level of the growth stage. Certain limitations were applied due to the providential circumstances. It dealt with the second coming of Jesus Christ and did not include the history of complete providence after the coming of True Parents.

In this respect, **True Father had repeatedly noticed that he has to publish the hand-written completed Divine Principle.** He emphasized that the history of the Unification Church that contains True Father's life course should be included in the Unification Principle and said the objective of Divine Principle is to announce True Father's life. What comes after 'the Explanation of the Divine Principle' and 'Exposition of the Divine Principle' is the era of substance and living. He said we should inherit the life course of True Parents and bear the same fruit by uniting with them. Anybody who is aligned to the original substance of the Divine Principle of creation will naturally end up reaching the objective without questioning or target-setting.

On August 31st, 2008, True Father asserted that **Won Ri Bon Che Ron(the Original Substance of the Divine Principle) that includes the life course of True Parents, who are the owners of the Theory of the Original Image, must be issued.** True Parents are the model for completion of the ideal of creation, which is the substantial body that resembles the original image of God, and the blessed families are the bodies that resemble True Parents, in other words the substantiation of the Divine Principle.

On September 12th, True Father defined that the ultimate task of Divine Principle is to attain the Completion of the Liberated Realm of the Portion of Responsibility in God's Providential History in eight steps based on absolute faith, absolute love, absolute obedience, and absolute sex. The meaning of education in regard to the realm of liberation, absoluteness and completion was emphasized during his talk at Cheon Jeong Gung on September 16th. Education of Won Ri Bon Che Ron(the Original Substance of the Divine Principle) has a purpose to enable God, True Parents, mankind, and blessed families to stand in the equal position in the liberated realm through 8-step responsibility completion based on absolute sex. True Father said this is the future program for citizen education and encouraged the UN to begin education of leaders in various sectors across the world.

There are no materials of heaven and earth that have not been included in the textbooks. The systemic education of this is the Unification Principle. We can make the angelic world surrender with the Explanation of the Divine Principle or Exposition of the Divine Principle, if we can pass the Fall of Man and the restoration principle sections, we can cross the boundary of Satan's lineage so that we can live in the world that Satan cannot work in at all. It denotes the Era of the Substance that creates a new heaven in Original Eden, where Satan or the fall of man does not exist and where religion or

indemnity restoration are obsolete, and is the Era of the Living God in which an eternal father-and-son relationship can be formed.⁸

Between October 10th and 21st, the first education on Proclamation of Completion of the Liberated Realm of the Portion of Responsibility in God's Providential History, which is education of the Original Substance of the Divine Principle, was held in Hawaii King Garden and Queen Garden (10.10-14) and the Korean series was held in Cheong Shim Youth Training Center (10.19-21). In lieu of True Parents, President Dae Haeng Yoo took charge of lectures.

Workshops on the Original Substance of the Divine Principle have been held continuously as True Parents took great interest. Especially on April 5th, 2012, Dae Haeng Yoo's interpretation of 'the Original Substance of the Divine Principle' (843 pages) was published. However this book could not be included in Eight Great Textbooks as the textbook of final Divine Principle and replacement of 'Exposition of the Divine Principle' but was also downgraded to be known as Dae Haeng Yoo's DP lecture materials.

What could be the reason that True Father who inspected the layout and the contents and provided full support did not authorize it as the textbook of complete Divine Principle? And how can we define the relations between 'Exposition of the Divine Principle,' 'The Original Substance of the Divine Principle,' or 'Theory of the Original Image' in the Eight Great Textbooks? This question is always coming up as we inherit the Eight Great Textbooks and walk the path of Divine Principle.

7. World Scriptures

The Inaugural Assembly of the Inter-Religious Federation For World Peace was held in Little Angels Arts Center, Seoul, August 27th, 1991, attended by 120 religious leaders of 34 nations as well as 2000 dignitaries from different sectors. The English edition of 'World Scriptures,' which is comparable to other religious scriptures, was published on August 15th after a 5 year long research project, and was dedicated to True Parents that day.

'World Scriptures' was published by the International Religious Foundation that was founded under True Father's conception with a purpose to contribute to world peace through interreligious dialogue and harmony. The book comprehensively deals with the tradition of various religious scriptures, divided into more than 160 subjects, shares universal messages that are common in religious doctrines, and realizes the universal values of mankind.

The translation project began in 1992 and the Korean edition was published on May 1st, 1994. In 2004, the English edition of 'World Scriptures II' was issued but scrapped due to an issue with referencing Divine Principle and it was complemented soon afterwards.

⁸ The Sermons of True Father, 9.23, 10.7, 10.13, 11.8, 11.13, 11.5.2009

On February 23, 2007, at the True Parents' Misoo (88th) Birthday celebration, the English edition of 'World Scriptures II' was dedicated to True Parents.

After the Korean edition of 'World Scriptures II' was published on January 18th, 2009, True Father did Hoon Dok including the address on publication, and asserted the meaning of the publication, during the morning Hoon Dok Hae at Cheon Jeong Gung on April 22nd.

True Father said World Scriptures I includes 15% of Divine Principle, and Book II has 50%, but Book III should include more than 90% so that it can be perfected as a model textbook. Upon publication of Book II, a plan for Book III compilation was set up. However, due to the circumstances, it was not launched while True Father was alive and it is still at a standstill.⁹

8. The Sermons of Reverend Sun Myung Moon

God's absolute truth, fundamental principle of heaven and earth, and true love philosophy, which were illuminated and propagated by True Father throughout his life, have been handed down to mankind. **This is historically unprecedented, unparalleled work in terms of quality and quantity and is the priceless and lofty legacy for mankind of future generations.**

Former Church President Hyo Won Eu wrote in his journal that he was impressed when he listened to the recordings of the announcement and the award ceremony of Divine Principle testing, commemorating the trial in North Korea on April 7th on a recorder that In Gil Lee brought on April 8th, 1946, and President Eu was so sorry that not all the sermons were captured, and he recorded the Sunday service sermon entitled 'Let Us Become the Triumphant Elite Unit of Heaven.' Transcribing of the sermon took place afterwards; therefore, The Sermons of True Father could include all the sermons from this day on.

On February 24th, 1957, Sunghwa Youth Mission Department issued the printed copy of 'The Sermons' Volume 1 by transcribing True Father's preaching. This project continued for 4 years until the end of 1960 providing brothers and sisters with valuable sermon materials. Since then, the sermon materials have been supplied through the newsletter 'Sunghwa' and 'Tongil Segye' in hard copies, audios, or videos.

Since the History Compilation Committee and the Committee for the Compilation of the Sermons were formed in time for the second series of 3 seven-year courses that began in 1981, the actual compilation project got underway. 'The Sermons of Reverend Sun Myung Moon' Volume 2 through 4 followed Volume 1, which was published by Sunghwa Publishing, on October 14th, 1982. 30 years later, on January 20th, 2012, Volume 615 was published, which includes sermons from April 8, 1956, all the way to September 16, 2009. ***But recently the church leadership retrieved the copies from Volume 594 to 615 and republished them after deleting the major portion of the***

⁹ The Sermons of True Father, 10.19, 11.13, 11.19.2009; 5.4.2010

*contents and reediting.*¹⁰ *Since Volume 616, the collection was edited into the compressed version and publication has been suspended.*

True Father's sermons, depending on the progress of providence per phase, epochal conditions, and the audience, have different subject, dimension, and scope. The sermons widely convey the essence of theory in different areas of human society and cover various subjects that can be experienced in human life including perspectives on god, humankind, the universe, history, religion, politics, society, culture, and the arts rooted in true love and absolute value. It is replete with the breadth and depth of spirituality and intellect, religious essence and scientific information, and philosophical depth and literary lyrical description.

True Father committed his life and utmost effort to recreating the object of true love through sermons. He defined sermons as a record of his victory, proclamation and declaration toward humanity and the future history, and the parents of heavenly law. **Therefore, sermons retain absoluteness and uniqueness that should not be tampered with regardless of the circumstances.**¹¹

True Father said anyone who has examined and researched the sermon books, elucidated the essence, and lived by the sermons can live an autonomous life at any place at any time just like True Father. For this reason, Father conducted Hoon Dok examination of the first book of the Sermons Series in the latter part of his life.¹²

At first, the Sermons of True Father had an objective to ‘publish from the beginning of the sermons in entirety.’¹³ It would make more sense if True Father's words are directly transcribed. Editing the texts including altering, deleting, or reducing the contents so as to cater to the interests and needs of a particular few makes it deviate from the publishing objective. Who dares to make changes, with what authority and based on what grounds? Moreover, we cannot even mention absolute faith toward the owner of the sermons when we are ruining the original materials.

Therefore, the reedited portion of the sermons that came out after Volume 594 must be restored to its original condition, and the transcripts of True Father's talks until right before his Seonghwa should be published in their original state. Editing of the scriptures can be discussed only if the Sermons Series are published in their entirety.

¹⁰ The reedited and altered version of The Sermons of True Father is referred to as ‘forged copy,’ and both terms ‘original copy’ and ‘forged copy’ are used in this document.

¹¹ 『Rev Sun Myung Moon's Sermons』, Volume 615, 3-5, Preface (Editors' Office).

¹² The Sermons of True Father, 11.17.2009.

¹³ 『Rev Sun Myung Moon's Sermons』, Volume 1, 4, Preface (Jae Seok Lee).

9. Eight Great Textbooks Decided, Dedicated, And Inherited

The providential administration to select the Textbooks for the future of humanity has delicately advanced as a main thing in True Father's life. **Especially Hoon Dok Hae that Father established in October 1997 became a testing ground for the sermons to True Father. During that time, tons of materials were reviewed and examined and particularly starting with Cheon Seong Gyeong examination in 2003, he took charge of the scriptures layout and he took it to a comprehensive level in 2009. Finally in 2010, he made specific confirmations.**

February 16, 2009, Father urged distribution of 430 Hoon Dok Textbooks including True Family Gateway to Heaven, Pyeong Hwa Shin Gyeong, Cheon Seong Gyeong, and The Family Pledge. He autographed his autobiography 'As a Peace-loving Global Citizen' (March 9th, Gimm-young Publishers) on March 8th and underlined the importance of Hoon Dok textbooks including True Family Gateway to Heaven, Pyeong Hwa Shin Gyeong, and Cheon Seong Gyeong. During the morning Hoon Dok Hae in Cheon Jeong Gung on March 9, True Father continued the reading of his autobiography that he left off the day before. He said he finished recording 80% of True Father's history and the conclusion matches that of True Family Gateway to Heaven. He encouraged us to purchase 430 books for being used for the blessing program of tribal messiahs. During Hoon Dok Hae held on March 10th, 11th, and 12th, Father said more than 84% of his autobiography contains history and emphasized the relation between the two teaching materials and urged thorough reading.

Since the time is moving beyond the Era of Education of the Original Substance of the Divine Principle, attended by more than 7000 people on May 8th, and going into the Era of God's Mobilization based on inheritance of Hoon Dok teaching materials, Father emphasized the publication of his autobiography in 194 languages. Commemorating the publication of True Father's autobiography on June 1st, Father had the books donated to 500 libraries including National Assembly Library.

On the occasion of True Parents UN Settlement Rally held in Cheon Jeong Gung, July 10, Father presented representatives of 7 religious denominations and delegates from 7 nations with Pyeong Hwa Shin Gyeong, True Family Gateway to Heaven, and his autobiography books, etc. From Hoon Dok Hae in Cheon Jeong Won, Goseong, July 12, he urged distribution of Hoon Dok textbooks to all mankind until October 14 in the following year.

7 Hoon Dok textbooks were picked on September 10, and Father established 7 standards for designation of textbooks before December 23 based on the foundation of 18 trips to Las Vegas, and Father made an announcement in Cheon Jeong Gung on December 28th about the Era of the Heavenly Calendar that will be effective as of True Parents Birthday next year.

During Cheon Jeong Gung Hoon Dok Hae held on February 7th, 2010, Father had everyone repeat after him "I have fulfilled everything! Eok-mansei! Eternal peace! Eok-mansei!" consecrating seven textbooks of God and proclaimed

inheritance. On February 14th (1.1 by lunar calendar), the Era of the Heavenly Calendar in the first year of Cheon-gi began, and in his address on the occasion of True Parents' Birthday, True Father's 90th Birthday Kyung-bae ceremony, and luncheon held in Cheon Jeong Gung, February 19th (1.6 by the Heavenly Calendar), Father proclaimed that January 13, 2013, is the substantial Cheon Il Guk Ki Won Jeol and handed down 'Pal Dae Gyo Jae Gyo Bon'(8 大教材教本, the Eight Great Textbooks) including the Family Pledge to mankind. Proclamation of the Eight Great Textbooks is related to the start of new era including the Era of Heavenly Calendar and proclamation of Cheon Il Guk Ki Won Jeol.¹⁴

True Father asserted that unless True Father brings an important conclusion that he must be responsible in the history and even in the spiritual world, the textbooks would not be able to come out. The textbooks should comply with the laws of Heaven and Earth, so he prescribed that the teaching materials should cover the structural elements of the heavenly kingdom and incidents of all things. This is what God established, so it is a standard teaching that can lead to eternal life and history from the fetal stage to the spiritual world. It cannot be subject to change or alteration.

In this respect, 'Gyo Jae(教材, the teaching materials)' are the teaching resources that enlighten humanity, leading them to the life of original creation and completing the providence through such education, and 'Gyo Bon(教本, the textbooks)' are the exemplary textbooks recounting the milestones in Father's life in regard to processes, areas, and subjects based on these teaching materials.¹⁵

The major message proclaimed between July 2010 and True Father's Seonghwa is the speech entitled 'Cosmic Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind and for the Proclamation of the Word by God's Substantial Self'. He said the following.

“True Parents have already prepared the last words I will give to humankind. These have been prepared based on my triumphs over six or seven life-or-death situations, including six periods of unjust imprisonment. I am leaving behind eight textbooks and teaching materials for humankind to use for all eternity. Altogether, these are published in almost a thousand volumes. They are 'The Sermons of Rev Sun Myung Moon,' 'Exposition of the Divine Principle,' 'Cheon Seong Gyeong,' 'The Family Pledge,' 'Pyeong Hwa Shin Gyeong,' 'True Family - Gateway to Heaven,' 'Owner of Peace, Owner of Lineage,' and 'World Scriptures.' These are textbooks you will have to read and study even after you go to the spirit world. They are not just teachings that come from the mind of one person; they are textbooks and teaching materials that teach the heavenly way that God has granted to His suffering children for their salvation.”

¹⁴ 「Tongil Segye」 Volume 465, March 2010 by solar calendar, February by Heavenly Calendar in the first Cheon-gi

¹⁵ The Sermons of True Father, 9.18, 10.15, 10.19, 11.18.2009; 5.4.2010.

True Father said there is nothing to be taken out of the textbooks and they are the books that should be exhibited in the museum of the heavenly kingdom. Although Father created them, he was impressed with them, exclaiming ‘How did these books come out?’ The more he read, the more he liked them. Over time, his joy doubled and tripled. Father said before ascension that he is giving everything that took him 30 plus years to complete so as not to make us fail before heaven. Anyone who wants to know this should not act rashly but carefully take steps accordingly. He said this is the only thing that he can leave behind and it contains the whole universe so he urged we should be fluent in these books.

Following is also his guidance on this textbook; if we love True Father, we must love this more than True Father because whole Heaven and earth is connected to it. If one can do that, one’s destination and heaven of the future will be prepared and the direct path will be laid to get to God’s throne. Make Divine Principle one’s own in the position of owner and make the textbooks as one’s own. If a person knows and can teach the contents on the same level as the one who taught him, he or she has fulfilled it and is qualified to go to the teacher’s heaven together. If a family teaches each other and resembles each other through Hoon Dok Hae, a heaven will be created, thus home Hoon Dok Hae is so precious. The textbooks should be distributed to major nations, and especially The Sermons Collection and the textbooks must be distributed to the homes of major leaders. How can one claim to be True Father’s disciple and brothers and sisters without these sermon books in their homes? If we study the books to the point of memorizing them, we can become teachers and Hoon Dok instructors who can teach these textbooks in lieu of True Parents. The blessed families should distribute textbooks to their relatives to educate them for completion of 430 families and prepare a speech using the titles of each section in reference to the Sermons Collection. True Father said to become an ambassador of sermons and a pillar of the world that educates the public, and he encouraged us to visit various countries in the world and work as a revival guest speaker and a teacher standing at the crossroads of turning mankind into a family of the single blood lineage. Then the spiritual world will work with us.¹⁶

Unfortunately, the Eight Great Textbooks that we inherited amidst this background are being threatened with degradation, alteration, and damage.

10. Suggestions for improvement of Eight Great Textbooks crisis

We would like to politely make the following suggestions to those who are involved in dismantling the Eight Great Textbooks.

First, it is the right thing to restore, on the aforementioned grounds, the Eight Great Textbooks that True Father decided on through a precise and careful review and verification process conducted in his lifetime and passed down to Eok-mansei(all) mankind with a blessing of dedication to God.

¹⁶ The Sermons of True Father, 9.17, 10.31, 11.3, 11.6, 11.9, 11.11, 11.12, 11.13, 11.17.2009

This crisis signifies a serious error in providential history. It is strongly recommended that a mistake can be rectified. If this altered version was intended to generate revenues, it would be better to calculate the sunk cost instead. **We will not be able to fathom the extent of damage and loss when they insist on distribution.**

The motive, justification, method, and process of every action can win consent and support when accompanied by legitimacy, clarity, and truthfulness. Only truth works with justice just like in True Father's teachings.

For example, President Young Hwi Kim, who is head of Re-compilation Committee, said in the Headquarters Office in Tokyo, "The reason why Cheon Seong Gyeong was changed is because Mother is not working alone. Even at the present moment, she is meeting with Father spiritually. You should not forget that she is counseling with Father on this matter."

In fact, the revision of the Cheon Seong Gyeong was already being initiated in August 2012, when True Father was still alive but in a coma. That is before August 23, when the first Compilation Committee meeting was held. They can't insist that True Mother spoke to True Father who went to the spiritual world after ascension. **If this was already talked about when True Father was alive, they must present appropriate evidence. What is the reason for rushing the execution of this crucial plan that no one could get a permission for, especially when Father was fighting for his life? Perhaps around that time, True Father's passing already became an established fact? What could be the true intention and great cause behind coercively implementing the first commemorative project right after Father's Seonghwa as if someone wants to take down the biggest achievement of True Father?**

President Kim said "True Mother represents True Parents," and added, "It clearly states in the Bible, "Whoever blasphemes against the Holy Spirit will never be forgiven." This is crucial. Those who do not acknowledge the value of True Mother cannot stand before God. There is no way that they can be forgiven." **Now We want to ask him back. Then how can those who speak against the Holy Son and do not acknowledge the value of True Father's words and taint them stand before God and be forgiven? How can the Holy Spirit that blasphemes against Holy Son stand before Heavenly Father and how can True Mother stand on behalf of True Parents just by her title if she ruins True Father's feats on earth?**

If True Father had not come to earth and designated True Mother as bride, if he had not loved True Mother and raised her responsibly, and if he had not given a blessing over True Mother as the second founder of global prestige who can replace him, how could True Mother have been able to stand in the present position by herself?

President Kim underlined, "True Parents cannot be complete with either Father or Mother alone. When two of them become one, they can truly be True Parents and fulfill True Parents' mission." It is rather cliché but is right, but did anybody deny that? Surely his point is "No matter how great Father is, he cannot do it by himself. He

cannot do anything without Mother.” **However, in order for True Mother to be able to represent True Parents and say to everybody, ‘Following me means following True Father,’ she must demonstrate truthfulness in respecting and preserving True Father’s words and legacy.** But that is not what we are witnessing right now, so it is hard for us to believe and agree with her declaration that she has become one with True Father or is representing True Parents.

Cheon Il Guk Era signifies the times when the Blessed Central Families bear fruit by exercising ownership and autonomy as fully grown up people. As they are forcing people to follow them by making declarations or proclamations, they are stuck in a quagmire or at a standstill. President Kim rashly made an inappropriate reference to the sermon phrases promoting an image of True Mother that is old-aged and powerful, full of self-complacency and egocentric thinking, and who threatens and chastises in a hostile manner those whom she does not favor. This sounds like age regression similar to a dependent personality disorder. He made inappropriate remarks that day being the person in charge of the revision of the Holy Scriptures and surely proved his incompetency. Although we learned in the Divine Principle that the age of the Holy Spirit is the times we experience consolation, inspiration and grace of forgiveness, peace, and justice, it is hard to find convincing evidence in regard to this.¹⁷

After True Father’s Seonghwa, the providential generation must strive to inherit and develop Father’s words aligned to the tradition of providential history. Regardless of new attempts or outstanding achievements they make, any actions based on the motives that are not in accordance with such standard will suffer the consequences and face criticisms accordingly. In conclusion, we were able to confirm several important challenges through this crisis.

The first is to publish the complete edition in compliance with the editing system for The Sermons of True Father without tampering with or damaging the voice recordings of him. Thus, research and compilation of sermons must be discussed after perusing and examining the entire volumes of the Sermons.

The second is to establish the Original Substance of the Divine Principle and Theory of the Original Image structured and loaded with the contents pursuant to True Father’s words based on the Exposition of the Divine Principle.

The third is to compile the complete edition of World Scriptures, which centers on Divine Principle. There is no reason to think that this will cause confusion when added to the Eight Great Textbooks.

The Eight Great Textbooks must be respected as the legacy of unique value. The subsequent projects can be developed further as they are justified and approved for their prestige and value. By bearing fruit of prestige, authority, and honor of the

¹⁷ The video of Mr. K, head of Compilation Committee for Enlarged Edition of Cheon Seong Gyeong speaking in Japanese during the meeting held at Tokyo Headquarters Church organized by Japanese Publication Committee for Publication of Enlarged Edition of Cheon Seong Gyeong was played during the Sunday Service of local churches across the nation on 6.16.2013.

scriptures and textbooks that True Father announced as a founder of the nation and a ruler of enterprise, we can glorify them for generations to come.

True Father said he took care of Heaven according to the words in Cheon Seong Gyeong, so we must follow the Heaven that has been taken care of. If Cheon Seong Gyeong exists, so does Ji Seong Gyeong. He said there are no sermons that have not been included in 500 sermon books and we must build and define the example of the family and the individual.¹⁸

This is the type of task we must fulfill as we unite our hearts inheriting the Eight Great Textbooks.*

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¹⁸ 『The Sermons of Rev Sun Myung Moon』 , Volume 473, 131, 10.14.2004.

2.

Situational analysis of the degradation, denial, and damage to the Eight Great Textbooks that True Father established and proclaimed, including Cheon Seong Gyeong and Pyeong Hwa Shin Gyeong

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1. Introduction

True Father walked the 12-year course for Ki Won Jeol and Cheon Il Guk starting from The Coronation Ceremony of God’s Kingship on January 13, 2001, to January 13, 2013. During this period, True Father finally fine-tuned and inspected the structure of scriptures, constitution, and sermons of Cheon Il Guk and proclaimed new sermons one by one as the providence progressed during the 12 year course, which are known to us as Eight Great Textbooks including Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and The Family Pledge. Eight Great Textbooks are The Sermons of Rev Sun Myung Moon, The Exposition of Divine Principle, Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, True Family Gateway to Heaven, Owner of Peace Owner of Lineage, World Scriptures, and The Family Pledge.

True Father said that these Eight Great Textbooks are the scriptures, constitution, and textbook of Cheon Il Guk that teaches heavenly laws, and are the final words given to pitiful mankind. Father warned, in many different speeches: “Do not tamper with Eight Great Textbooks! If you do, you will be subject to punishment! You will cause denominational division!” Although Father gave us these warnings, True Father’s Eight Great Textbooks including Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and The Family Pledge are being ruthlessly damaged by those who have been blinded by ignorance and greed and are disappearing.

On August 23, 2012, when True Father was fighting for his life in his sickbed, they formed the so-called ‘Sermon Compilation Committee,’ and “tampered with” Eight Great Textbooks and 3 Scriptures. With True Father lying on his sickbed, how would future generations interpret their act of having tampered with his final words, Eight Great Textbooks, since August 23, 2012? True Father ascended on September 3, 2012.

In North Korea, injunctions of Kim Il Sung and Kim Jong Il precede the party philosophy or national constitution and are abided by as ironclad rule. Those who disobey are subject to the maximum sentence whether high- or low-ranking. Even Fallen world is like this. Yet, ‘as ordered by True Mother’ before True Father ascends, they started deconstructing the scriptures, sermons, and constitution that were given as the final words, as if they schemed True Father’s Seonghwa beforehand.

2. Cheon Seong Gyeong that True Father established has been degraded (改惡).

- ▶ Comparison of contents between Cheon Seong Gyeong established by True Father and Cheon Seong Gyeong established by True Mother

Cheon Seong Gyeong that True Father established	Cheon Seong Gyeong that True Mother established
Book 1 True God Book 2 True Parents Book 3 True Love Book 4 True Family Book 5 Earthly Life and the Spirit World <u>Book 6 Our Life and the Spiritual Realm</u> Book 7 Etiquette and Ceremonies→Book 11 Ceremonies and Holidays <u>Book 8 Sin and Restoration Through Indemnity</u> → Book 4 True Man <u>Book 9 Blessed Family</u> <u>Book 10 The Way in the Completed Testament Age</u> <u>Book 11 The Root of the Universe</u> → Book 6 True Creations <u>Book 12 The Pacific Rim Providence</u> <u>Book 13 Restoration of True God’s homeland</u> <u>Book 14 A Life of True Filial Piety</u> <u>Book 15 The Life of an Owner of Cheon Il Guk</u> <u>Book 16 True Families and the Family Pledge</u>	Book 1 True God (20% reflected) Book 2 True Parents (50% reflected) Book 3 True Love (20% reflected) <u>Book 4 True Man</u> (10% reflected) Book 5 True Family (40% reflected) <u>Book 6 True Creations</u> (10% reflected) Book 7 Earthly Life and the Spirit World (60% reflected) <u>Book 8 Life of Faith and Training</u> (Not reflected) <u>Book 9 Home Church and Tribal Messiah</u> (Not reflected) <u>Book 10 Peace Thought</u> (Not reflected) Book 11 Ceremonies and Holidays (10% reflected) <u>Book 12 Cheon Il Guk</u> (10% reflected) <u>Book 13 Peace Message</u> (Not reflected) <u>Book 14 Prayer of True Parents</u> (Not reflected)
-. 10 books (underlined) out of 16 have been deleted. -. The titles of Book 7,8,11 have been changed.	-. 8 out of the entire 14 books have been weaved anew (underlined). -. The new publication is reflecting less than 20% of Cheon Seong Gyeong that True Father Established

According to the official announcement of Japanese Church President Tokuno Eiji, 30% of the newly published Cheon Seong Gyeong came from Cheon Seong Gyeong that True Father established, and the remaining 70% is excerpted from The Sermons Collection. So they are insisting that they are not denying Cheon Seong Gyeong that True Father established and publishing an enlarged edition. However, if one examines the official memos that the so-called 'Enlarged Edition Compilation Committee' exchanged with each other while working on republication of Cheon Seong Gyeong as well as the 'guidelines'¹⁹ suggested to compiling and editing supervisors, he or she can sense that this is not about issuing an enlarged edition but publishing a totally new Cheon Seong Gyeong. To be more precise, it is degradation of the original version and the publication of Cheon Seong Gyeong that is completely different from the one established by True Father.

As one can see, **less than 20% of Cheon Seong Gyeong that True Father did Hoon Dok dozens of times and established with his heart and soul has been included in the newly issued Cheon Seong Gyeong.** In the table of contents, out of 16 books in **Cheon Seong Gyeong that True Father established, 10 of them have been deleted,** and 8 out of 14 books in Cheon Seong Gyeong created under True Mother's direction is titled anew. Can we call such book an enlarged edition? If they did not have ill intentions, why would they create a new book and not call it something new but an "enlarged edition"?

If compared to a building construction, an enlarged edition can be compared to a repair work and a revised edition to remodeling. However, if table of contents for two Cheon Seong Gyeongs are compared, this is not a repair or remodeling work. It is a new construction that tore down the frames of the existing building and altered the foundation.

3. Pyeong Hwa Shin Gyeong has been denied.

From the sermon given on the occasion of the founding of UPF on September 12, 2005, to 'Establishment of the Truly Peaceful World of the True Parent UN' on June 1, 2009, True Father established Pyeong Hwa Shin Gyeong combining masterpiece 'Peace Message 17' and 'The Report from the Spiritual World', and proclaimed as 'True Parents' final words and 'Heavenly Constitution.' Father said to regard Pyeong Hwa Shin Gyeong as the permanent coordinates for mankind in fulfilling the ideal world of peace.

¹⁹ <Guidelines for review of Enlarged Edition of Cheon Seong Gyeong> 12.29.2012, Vice Chair Jae Seok Lee

"1. Reasons for publication of enlarged edition of Cheon Seong Gyeong, 2. Outline of passed-down projects, 3. What is the scripture?, 4. What is the purpose of scriptures?, 5. Themes in enlarged edition of Cheon Seong Gyeong, 6. Characteristics of Cheon Seong Gyeong, 7. The principles are...."

<To Cheon Seong Gyeong Re-compilation Committee Members> Vice Chair Jae Seok Lee, 2012. 10. 5

"1. Elements that comprise religion, 2. Common aspects of religion from a biblical point of view and an example of three religions"

In addition, every time True Father proclaimed each Peace Message, he added a providentially crucial meaning to it and repeated Hoon Dok thousands of times. Paying meticulous attention to wording, he completed Pyeong Hwa Shin Gyeong. Even though some of his words are repeated in each message, he said he cannot make any single correction since the date of proclamation and the audiences vary and there lies a providential significance. He said Hoon Dok Hae is also attended by hundreds of thousands of spirits.

But they have scattered and annexed 12 out of the entire 17 messages in Pyeong Hwa Shin Gyeong according to the themes of each message in Pyeong Hwa Gyeong. The remaining five messages have been taken out and woven into the newly published Cheon Seong Gyeong. ‘The Report from the Spiritual World and God is Parent of Mankind’ has completely disappeared.

This is such an outrageous action, which ignores True Father’s providence and sermons. Unless they are denying Pyeong Hwa Shin Gyeong that True Father declared as the Scriptures and Constitution of Cheon Il Guk and conducted Hoon Dok thousands of times, how can they perpetrate such atrocity?

4. The Family Pledge has been altered.

The term ‘God’ that appears in The Family Pledge has been altered to ‘Heavenly Parents’ and ‘Completed Testament’ has been changed to ‘Cheon Il Guk Era’. It is not a problem using the term, “Heavenly Parents, which can be a conventional expression or a common noun. But it is refutable if it is being used as a dogmatic concept. **It implicates dogmatic intent relevant to ‘Wife of God’ doctrine that several church theologians insist.**

A change from ‘Completed Testament’ to ‘Cheon Il Guk Era’ in Verse 8 of The Family Pledge makes us wonder even more. True Father gave us The Family Pledge as a portion of responsibility for Blessed Families and mankind. Owner and the center of The Family Pledge are the Blessed Families and mankind. If so, **it seems that Completed Testament in The Family Pledge signifies the beginning of the era in which Blessed Families and mankind should fulfill their portion of responsibility beyond Old Testament and New Testament and beyond the perfection level of the growth stage in which Adam and Eve fell.** Cheon Il Guk is the ultimate goal to be completed through Completed Testament, which signifies perfection stage. From Completed Testament to the Cheon Il Guk era, if we are given The Family Pledge as human portion of responsibility, **the term, Completed Testament, should not be taken out of The Family Pledge. If they have any idea as to how precisely, delicately, and accurately True Father worked with the providence and sermons, they would not be able to change them so easily.**

5. The Sermons of Rev Sun Myung Moon have been deleted, edited, and redistributed.

The Sermons Collection 594 through 615 were compiled in the beginning of 2012, when True Father was alive, and distributed to the blessed families and major libraries. **22 volumes of the collection were retrieved and deleted/edited and redistributed to the blessed families and major libraries in the beginning of 2013.** They have perpetrated this atrocity without True Father's permission. We do not know what they want to hide. Yet, **this shall be called 'forged copy' (僞本) since the book has been arbitrarily edited and distributed without True Father's permission or approval.**

6. 'True Family Gateway to Heaven' and 'Owner of Peace, Owner of Lineage' have been downgraded as part of Pyeong Hwa Gyeong.

'True Family Gateway to Heaven' and 'Owner of Peace Owner of Lineage' have been proclaimed separately on each occasion but they are part of Eight Great Textbooks because Father recognized a special meaning and value of them. As Father put it, they contain a 'code' that Father hid in them. **But these two sermons have been absorbed into the newly published Pyeong Hwa Gyeong losing prestige as one of Eight Great Textbooks.**

7. Formality of book emphasized over the contents of the book

The enlarged edition of Cheon Seong Gyeong and Pyeong Hwa Gyeong are two separate books but the page lengths have been intended to match so that they both end on page 1646. To make the number of total pages in both books match, whereas 'index' appears at the end of Pyeong Hwa Gyeong, in the enlarged edition of Cheon Seong Gyeong, 'index' is an addendum. Each message ends on an even-numbered page, and in order to make the speeches in Pyeong Hwa Gyeong end without any empty space at the end of page, some of the sub-titles were taken out, and some of the main contents were deleted, edited, or added. This proves how little they know about book publishing work and how ignorant they were toward True Father's order not to tamper with the sermons.

8. Conclusion

In conclusion, out of Eight Great Textbooks that True Father established, Cheon Seong Gyeong has been degraded, Pyeong Hwa Shin Gyeong has been denied, The Family Pledge has been altered, The Sermons Collection has been deleted, and 'True Family Gateway to Heaven' and 'Owner of Peace Owner of Lineage' have been downgraded. World Scriptures and The Exposition of Divine Principle have been left unmarred. Hiding behind the anti-providential, un-Principled signboard of Sermon Compilation Committee, **they liquidated Eight Great Textbooks that are True Father's final words for humanity, scriptures and constitution and textbook**

of Cheon Il Guk. To replace Eight Great Textbooks that they degraded, denied, tampered with, delete/edited, and dismantled, they are publicizing that Cheon Seong Gyeong, Pyeong Hwa Gyeong, and True Parents Scriptures that True Mother established are the scriptures of Cheon Il Guk.

True Father said urgently as if vomiting blood.

“Do not tamper with them! If you do, you will be subject to punishment! If it is altered, denominational division will occur.”

He added.

“These are the Scriptures, Constitution, Textbook of Cheon Il Guk and my final words presented to pitiful mankind.”

Who can presumptuously declare that ‘Cheon Seong Gyeong, Pyeong Hwa Gyeong, and True Parents Scriptures’ that True Mother established are the Scriptures of Cheon Il Guk? Aren’t they afraid of Heaven and the spiritual world? The new issues of Cheon Seong Gyeong and Pyeong Hwa Gyeong are the degraded ones that True Father in the heaven above and anyone in the physical and spiritual world cannot acknowledge. If we were to recognize the effort that True Mother made, we can say that the enlarged edition of Cheon Seong Gyeong is just another book selected under different subject, and Pyeong Hwa Gyeong is just another collection of sermons.

Therefore, the Holy Scriptures should be Cheon Seong Gyeong and Pyeong Hwa Shin Gyeong that True Father established.

9. Summarized chart regarding degradation, denial, and damage of Eight Great Textbooks

	Status	Type of damage	Result
Cheon Seong Gyeong	<ul style="list-style-type: none"> - Only 20% of Cheon Seong Gyeong that True Father established has been woven into the new issue. - 10 out of 16 titles in Cheon Seong Gyeong that True Father established have been deleted. - The Sermons of True Mother issued after True Father's Seonghwa have been woven into the text - 8 out of 14 books in Cheon Seong Gyeong that True Mother established have been added anew - Who can say this is an enlarged edition? It is neither revised edition nor enlarged edition but a new release that denies and degrades Cheon Seong Gyeong ignoring True Father's words not to tamper with it. 	Degraded (改惡)	Degraded Cheon Seong Gyeong
Pyeong Hwa Shin Gyeong	<ul style="list-style-type: none"> - 12 out of 17 Peace Messages have been absorbed into Pyeong Hwa Gyeong. - The remaining 5 messages have been absorbed into the degraded Cheon Seong Gyeong. - Among Peace Messages and The Report from the Spiritual World that comprise Pyeong Hwa Shin Gyeong, The Report from the Spiritual World is gone. - Result is an atrocity perpetrated by those who have denied Pyeong Hwa Shin Gyeong or are ignorant of the providential value and meaning of Pyeong Hwa Shin Gyeong that Father compiled doing Hoon Dok thousands of times 	Denied (否定)	Forged Pyeong Hwa Gyeong
The Family Pledge	<ul style="list-style-type: none"> - The term, God, has been altered to Heavenly Parents. The change can trigger controversy on theological and Principle level. The underlying motive can be known by studying materials, books, and lectures that dogma theorists have written since 2005. - 'Completed Testament' changed to 'Cheon Il Guk Era.' It results from a lack of understanding as to the meaning of True Father creating The Family Pledge and the providence. 	Altered	Altered Family Pledge
The Sermons of Rev Sun Myung Moon	<ul style="list-style-type: none"> - Most of the Sermons Collection 594-615 that were issued in January 2012 as the last one in the series before Father's Seonghwa was retrieved in the middle of 2012. - Volumes 594-615 and an additional 22 were deleted/edited and redistributed. Currently the last 22 volumes distributed to the blessed families or libraries are the forged copies 	Delete/edited	Forged Sermons Collection (594-615)
True Family Gateway to Heaven	<ul style="list-style-type: none"> - Only single sermons in Eight Great Textbooks, which attests to the fact that they carry providential meaning and value. Nevertheless, they have been annexed to Pyeong Hwa Gyeong. 	Downgraded (顛落)	Forged Pyeong Hwa Gyeong
Owner of Peace Owner of Lineage		Downgraded (顛落)	Forged Pyeong Hwa Gyeong
World Scriptures			
The Exposition of Divine Principle			

3.

Analysis of Ecclesiastic Background and Critique of Cheon Seong Gyeong that True Mother established

- In reference to Vice Chair Jae Seok Lee's
<Guideline for Review of Enlarged Edition of Cheon Seong Gyeong >

Table of Contents	1. Introduction -----	42
	2. The book includes True Father's sermons, but copied the form of other established religious scriptures -----	43
	3. Individual salvation in the era of religion or family salvation beyond religion? -----	44
	4. Inheritance by religious tradition? Inheritance of bloodline? -----	44
	5. Institutionalization of religion to promote stability in ecclesiastical governance? -----	56
	6. Conclusion -----	57

1. Introduction

If we compare sub Table of Contents in Book 1 to 5 of Cheon Seong Gyeong that True Father established with that of Cheon Seong Gyeong that True Mother established, we can't help but be appalled. Some 80 editorial supervisors, who are obviously amateurs in Fathers' sermons and providential history, have turned upside down the Cheon Seong Gyeong that True Father did Hoon Dok with and reviewed dozens of times while he was alive.

Although those sermons that True Father selected carry greater depth, it is puzzling as to why, and for what purpose this blatant attempt to remove them was made. Unless they want to wipe off all traces of True Father from Cheon Seong Gyeong, how can we understand the fact that those disciples disregarded the scriptures True Father established with heart and soul, within a few months of his Seonghwa and created a new one? Who would believe that the new book made by the inexperienced editing supervisors is better than the scriptures that True Father himself established? Why did they do such a thing that no one can easily comprehend?

Oddly enough, the newly published Cheon Seong Gyeong includes the sermons from True Mother that she issued after True Father ascended. They contain materials that cause a lot of controversy in regard to Divine Principle and the providence. What matters is whether or not True Mother is equally as qualified as True Father to proclaim sermons and establish the scriptures in a providential and Divine Principle sense.

► True Mother’s sermons that appear in Cheon Seong Gyeong and Pyeong Hwa Gyeong that True Mother established

True Mother Cheon Seong Gyeong	Pyeong Hwa Gyeong
Book 12: Cheon Il Guk, Section 4: Vision for Cheon Il Guk and responsibility, Verse 3: Our responsibility in the era of Cheon Il Guk - True Mother sermons - Entire Verse 3, 1366p~1376p	Message 2: God’s homeland and peace kingdom 16. ceaseless advance, 342p
	Message 6: Women, leading figure in the ideal world * Mother’s recitation of Father’s sermons under Father’s authorization and order

2. The book includes True Father’s sermons, but copied the form of other established religious scriptures

Compilation Committee Vice-Chair Jae Seok Lee is actually leading the committee providing a dogmatic and theological direction in publishing True Mother’s version of the Cheon Seong Gyeong. His perspective on True Father, the providential community, and sermons has exerted a great influence on the publication of the new Cheon Seong Gyeong. He has engaged in religious federations and interreligious movements for a long period. For this reason, it seems that the Cheon Seong Gyeong that True Mother established follows the formalities of other religious scriptures.²⁰

His viewpoint on the scriptures is demonstrated in ‘Suggestions to editing supervisors for enlarged edition of Cheon Seong Gyeong.’ As he presented the layout and the Table of Contents for Christian scriptures, including Buddhism and Islamic scriptures, he argued that Cheon Seong Gyeong should follow the previous models of world’s major religions so as to be recognized as one of major religious scriptures.

If we were to view True Father according to his viewpoint on scriptures, what kind of person is he? To the eyes of Vice Chair Jae Seok Lee, who was greatly involved in the religious unity movement as well as interreligious movement, True Father is just one of several religious founders who emerged historically, and True Father’s sermons are just another scripture out of all the other religious scriptures.

²⁰ <Guideline for review of enlarged edition of Cheon Seong Gyeong> Jae Seok Lee, p.5, "World’s major religions are comprised of 8 elements. (1) Ultimate entity, (2) Religious perspective on world, (3) Religious experience, (4) self-discipline, (5) Ceremony, (6) Ethics, (7) Founder, (8) Religious community" Vice Chair Lee inferred these 8 elements from the scriptures of Christianity, Buddhism, and Islam, and recommends that Cheon Seong Gyeong, too, has to follow this format as a religious scripture. Taking these 8 elements into consideration, Cheon Seong Gyeong, established by True Mother, has the contents divided into 13 sections.

Although True Father's sermons go beyond the formality of existing theologies (scriptures), this characteristic is not reflected in the new book but is rather confined within the frame of existing theologies.

3. Individual salvation in the era of religion or family salvation beyond religion?

When glancing through TOC and sub TOC in the new Cheon Seong Gyeong, one can see that the book is infused with Lee's viewpoint on not only scriptures but also religion and faith as in the guideline that Vice-Chair Lee suggested for editing and review. His major interest and intent is to convey True Father's sermons in a vessel called institutionalized religion and individual salvation-oriented self-discipline. His books talk about a perspective on faith based on 'individual salvation in the era of religion' including self-discipline of a person of faith, spirituality training, and character discipline. Surely that is the essential part of spiritual human being, so he deserves respect in regard to his reinterpretation based on Divine Principle and Unification Thought. As far as that is concerned, no one in the Unification Community can speak ill of him, and Heaven values him too.

Yet such perspective for faith centering on 'individual salvation in the era of religion' cannot be the mainstream providence that the Unification Community and True Father govern. As we know so well, True Father's perspective for faith has entered 'family salvation beyond religion.' 'Create a peaceful world by creating True Family!' This has been the main theme for a while for the events and rallies that True Father organized.

Father declared the end of the era of religion and demanded that the church signboard should be taken down. Meanwhile, through True Family, people can be a Blessed Central Family, the owner of Cheon Il Guk, and that family expands to clan, race, nation, world, and cosmos so that the substantial Cheon Il Guk can come true.

Even though True Father's outlook on faith and salvation is this clear, what is the motive of confining True Father's sermons and providence within the frame of religion and church? We would like to ask Vice Chair Lee, whether it is from his personal conviction that insists Unification Church has to be an institutionalized religion, or whether it is from his ignorance of the post-2000 providence or the outcome of mistrust on this.

4. Inheritance by religious tradition? Inheritance of bloodline?

Vice-Chair Lee's theoretical unfolding and flow in <Suggestions to editing supervisors for enlarged edition of Cheon Seong Gyeong> hints at the dogmatic theological approach taken for publication of Cheon Seong Gyeong that True Mother established. It is just that the subject in Christian dogmatic theology, Jesus, is changed to True Parents. In other words, if you change the subject in the sentences of <Suggestions> from True Parents to Jesus, it literally becomes Christian theology.

This shows that Vice-Chair Lee tried to put True Father's sermons and Cheon Seong Gyeong in the frame of Christian Theology and comparative religion. He borrowed notions from Christian Theology for each major concept, and added elements of religious studies unlike Divine Principle or True Father's teachings.

He spoke about the need for passing down God's revelation and words through True Parents using the notion 'passing-down,' which is not appropriate for Unification Community or True Parents- and True Family- centered providence. True Father uses the terms succession or inheritance instead. The difference may seem insignificant, but it makes a big difference when it comes to the perspective of faith and religion.

If we follow an inheritance system in which institutionalized religion, church, and disciples take the subjective, central position, then the recent rumor inside the Unification Community becomes true that the church will accept succession grounded in 'religious tradition.'²¹ Vice Chair Jae Seok Lee has been saying to people around him, "We will come to ruin if we stick to bloodline. We have to try succession grounded in religious tradition." He advocates succession based on religious tradition. Just like he said, if Cheon Seong Gyeong, Pyeong Hwa Gyeong, and True Parents Scriptures, all of which True Mother established, and Cheon Il Guk constitution (church laws) are emphasized, then it is highly likely that succession could take place based on religious tradition.

But the center and subject in True Father's sermons and from the perspective of salvation providence is True Parents, True Family, and the blessed families. That is why we say succession or inheritance, which implies that succession of the providence, sermons, and ideals follows 'bloodline.'²² What has been the main force that led the 6000 year history of restoration providence? Isn't it true family that bears true lineage, seeds, and the fruit, which is true love, true life, and true lineage? And isn't Cheon Il Guk a national, global, and cosmic extension of true family, centering on true love, true life, and true lineage, which is an essential summation of the 6000 year restoration providence? Cheon Il Guk is nothing but the world of One Family under God. It does not signify gaining salvation within the church or winning peace within a religion but salvation by family and peace within a family.

²¹ <Guideline for review of enlarged edition of Cheon Seong Gyeong> Jae Seok Lee, p.3 "God worked with elder blessed families in forming legacy of faith centering upon True Parents and He enabled Unification Church to exist within history as the recipient and messenger of faith heritage. Therefore, God becomes the 'internal subject' of succession as He continuously works within history in order to deliver prophecies." And prophecies are relayed to True Parents, who have been called upon by God, elder blessed families, and especially the church.

²² In the history of restoration providence, God has appointed central figures, granted privilege as the chosen people, and given words of truth through the bloodline. History of Restoration Providence Section in Divine Principle explains why Christianity had church traditions and scriptures passed down through disciples, 'As Jesus' salvation through the cross was a spiritual one, the disciples could not be blood sons but adopted ones.' In other words, they were supposed to be actual sons, physically and spiritually, but had to remain as adopted children in the position of disciples.

5. Institutionalization of religion to promote stability in ecclesiastical governance?

In < Guidelines for review of enlarged edition of Cheon Seong Gyeong >, Vice-Chair Lee says to separate True Parents' sermons and life, thus sermons should be published in Cheon Seong Gyeong and his life stories in 'True Parents Scriptures', suggesting the establishment of a new creed for the church members.

“Inheritance project is to succeed True Parents' sermons, life, and achievements and create historical legacy out of them. Therefore, inheritance of sermons is Cheon Seong Gyeong, and inheritance of life can be amassed in True Parents Scriptures. Cheon Seong Gyeong should be the source to generate church creed, book of doctrine, and member education materials, and True Parents Scriptures must be the source, from which a norm of faith and life, church laws, ceremonies, and holy songs can originate. So editing of Cheon Seong Gyeong should not lean toward a specific plan.”

<Guideline for Review of Enlarged Edition of Cheon Seong Gyeong> Jae Seok Lee, p.7

As one can see, Vice-Chair Lee is merely relying on his own knowledge of religion having been ignorant of the flow of True Parents-centered providential history post-2000 and having lost a sense of providence.

True Father declared that he perfected his sermons with Eight Great Textbooks when he was alive. He gave us Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and the Family Pledge, which are the base and root of Cheon Il Guk constitution and said that the Eight Great Textbooks are the final words for mankind, an educational textbook, and a norm of life. He also stressed that they should not be tampered with by anyone. What else is needed? The remaining task is that the blessed families, who are owners of Cheon Il Guk and owners of the Family Pledge, and owners of Cheon Seong Gyeong, live the sermons and the ideals that True Father gave us in reality and history.

But, Vice-Chair Lee said in <Suggestions to Editing Supervisors> “(established by True Mother) Cheon Seong Gyeong can be the source and generate church creed, book of doctrine, and member education materials. He also said a norm of faith and life, church laws, ceremonies, holy songs should originate from True Parents Scriptures” completely denying importance and meaning of 'Eight Great Textbooks' centering on Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and the Family Pledge that True Father established. Such person is in charge of compiling Cheon Seong Gyeong Pyeong Hwa Gyeong, and True Parents Scriptures, all of which are known as scriptures of Cheon Il Guk initiated by True Mother.

► Comparison of two ‘Cheon Seong Gyeong’ based on <Suggestions to editing supervisors of enlarged edition of Cheon Seong Gyeong >

	Cheon Seong Gyeong that True Father established	Cheon Seong Gyeong that True Mother established
Perspective on scriptures	- Father’s sermons not confined in formality of religion. Has interfaith quality.	- Imposes components of religious scriptures
perspective on True Father	- True Parents of mankind including all founders of religions - Person who succeeds and perfects the providential mission of the founders of all religions	- One of the many founders of religions
perspective on faith or perspective on salvation	- Family salvation - Peace through true family - Family-oriented salvation beyond the era of religion and church	- Individual salvation - Interest in self-discipline, training, and spirituality - Salvation through religion, church
Subject of inheritance or succession	- Passing-down is inappropriate and should be replaced with succession or inheritance - Subject of succession and inheritance is the blessed family - Inheritance of bloodline	- Church is the subject of inheritance - Inheritance is grounded in institutionalized religion (or religious tradition)
Need for new scriptures	- Perfected Eight Great Textbooks centering Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and the Family Pledge that True Father proclaimed while he was alive	- Newly created Cheon Seong Gyeong, pillared by Father’s sermons, and <True Parents Scriptures> includes life stories
Need for creed	- The Family Pledge - constitutional dispensation of Cheon Il Guk, Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and the Family Pledge	- New creed created that mimics the Christian creed

6. Conclusion

One editing supervisor’s letter to True Mother has been disclosed recently, and he said the new Cheon Seong Gyeong had been edited to an extensive degree that he could not feel True Father’s touch. True Father’s sermons during Hoon Dok Hae on Cheon Seong Gyeong must have been ringing in his ears. But why can’t those who edited the new Cheon Seong Gyeong still hear those sermons? Out of 600 volumes of the Sermons Collection, they found one phrase, “Before I pass away, I have to fine-tune it first. I have to correct errors if any,”²³ from the sermon in 1992 and through <Guideline for review of enlarged edition of Cheon Seong Gyeong > they based the

²³ “Before I pass away, I have to fine-tune it first. I have to correct errors if any.” (The Sermons Collection Volume 228 p. 148) This talk on the Sermons Collection was given to brothers and sisters in Tokyo, Japan, in 1992. “There are 200 plus volumes in Father’s Sermons Collection. How many of them have you read so far?”

publication of enlarged edition of Cheon Seong Gyeong upon that sermon, but they didn't pay attention to what appeared subsequently.²⁴

If they shake up the entire dispensation of the scriptures and sermons that True Father established while he was alive, they truly have no clue as to what kind of confusion would be brought about afterwards. Even if they say they did not know that, they cannot say they did not know about True Father's warning not to tamper with Eight Great Textbooks including Cheon Seong Gyeong, Pyeong Hwa Shin Gyeong, and the Family Pledge.

Unification power elite's current concern is to create institutionalized religion to foster stability of an ecclesiastical governance regime by copying the scriptures and creed that the existing religions and churches have created. They must stop making an attempt to institutionalize or systematize our belief, which serves to confine True Father in the frame of religion and church and downgrade his sermons to one of many religious scriptures. This is an act of regressing the victorious history of providence that True Father pioneered by putting his life at stake and walking the bottom of hell, and is an act of going against the Divine Principle.

What is needed for the Unification Community at this moment is for Blessed Central Families, who have awakened as owners of Cheon Il Guk centering on True Family, to take action to get internal strife under control. After that, they can stand on the path to the founding of Cheon Il Guk centering on sermons that True Parents have provided.

²⁴ The Sermons Collection, Volume 228, p. 148. The paragraph that comes right after the excerpt is worthy of attention. "Those who abandon perspective for history will go astray from the eternal world. So you cannot live life in an irresponsible manner."

Chapter 3

Refuting the claims of the Church Publication Committee

1.

Response to the claim from “True Parents Sermon Compilation Committee” entitled <Understanding the enlarged edition of Cheon Seong Gyeong and about some member's criticism toward the Scriptures of Cheon Il Guk - dated 7.5.2013>

Blessed Families Committee for
the Protection of the True Father-established
Cheon Seong Gyeong and Pyeong Hwa Shin Gyeong

7.8.2013

1. Foreword

We informed brothers and sisters across the world about the fact that the church leadership and the so-called Cheon Seong Gyeong Enlarged Edition Compilation Committee began to scheme about the new publication while True Father was alive, and in less than a year after Father's Seonghwa, they damaged and downgraded the Eight Great Textbooks established by True Father. We were so furiously exasperated that we announced their crudity to brothers and sisters across the world, and begged to True Mother to withdraw all ongoing plans so as to restore the prestige and value of the Eight Great Textbooks. When the blessed families discovered that True Father repeatedly underlined that nobody should tamper with the books, they were engulfed in great shock and confusion.

Rather than discussing the advice and criticism given by brothers and sisters, the church leadership condemned them as 'Satan' and had the Compilation Committee Chair Young Hwi Kim bleat absurd excuses and ordered the Sermon Compilation Committee, a servant to the current leadership and a slave to power, to ramble on with far-fetched claims.

We believe Heaven is working with us because the Committee cannot hide in the back but came out in front as they exhibited their anti-providential intent and perspective and defiance against True Father's will, manifested in their claim. As True Father said, there can be no perfection in ignorance. The blessed families need to get the truth so as to make the right move in this age of confusion, and save God's providence and True Father's legacy from danger. We are thoroughly refuting the Sermon Compilation Committee's arguments in order to help the blessed families grasp the truth.

2. Sermon Compilation Committee's stance, and arguments made by the Blessed Families Committee for Protection of Cheon Seong Gyeong (side by side argument)

For better understanding of this matter, the Sermon Compilation Committee's arguments are refuted through side-by-side comparison. Sermon Compilation Committee's argument is denoted as 'SCC,' and the Blessed Families Committee's argument is marked as 'BFC.'

SCC 1: As True Father ascended (Seonghwa) last year, the most urgent task left for brothers and sisters of Unification Community is to hand down True Parents legacy.

BFC 1: As True Father ascended (Seonghwa) last year, the most urgent task left for brothers and sisters of Unification Community is to preserve and succeed True Parents legacy unmarred and harvest the fruit of practice. How can they say they are passing down a forged product that they arbitrarily created? The owner of the legacy to be inherited is absent, and the legacy to be inherited has already been abandoned. Then who is passing down what to whom for what reason and why does it need to be inherited?

SCC 2: By succeeding the sermons, achievements, and tradition that True Father left behind for brothers and sisters and mankind while he was present on earth, we have to settle Cheon Il Guk that True Parents longed for.

BFC 2: We just need to hand down the legacy that True Father established while he was on earth, but why trash it and create something else to pass down after he is gone? Why did they come up with such nonsense?

True Father designated Cheon Seong Gyeong as major textbook for the settlement of Cheon Il Guk even at the time of its establishment and encouraged the widespread distribution across the nation and world. All we need to do is to continuously strive to advance and settle Cheon Il Guk through it.

SCC 3: On November 29, 2012, True Mother said, "True Parents sermons and achievements are jewels. I will make those jewels the most precious ones," and ordered to embark on compilation project for the Scriptures of Cheon Il Guk.

BFC 3: Before the first Compilation Committee meeting was held on August 23, 2012, True Mother had already confidentially ordered to begin the (downgrading) compilation project for the scriptures. They erroneously claimed that Mother ordered recompilation of Cheon Il Guk Scriptures on November 29, 2012 as they tried to cover up the truth.

August 2012 marks the last days of True Father in his sickbed. We need to know why she had to rush the absolutely important matter that no one could ever be permitted to do during the urgent hours as Father was fighting for his life. On top of that, they are starting the first commemorative project post-True Father's Seonghwa by tearing down the greatest legacy that had been created during True Father's lifetime. They are obligated to clarify the cause to readers.

But can they say they are turning it into ‘the most valuable one’ when in fact they are dismantling and remanufacturing the sermons and achievements that were precisely and intricately cut as the most precious ‘jewel’ based on the foundation of True Father’s heartfelt devotion?

SCC 4: During the celebration for the publication of the enlarged edition of Cheon Seong Gyeong and Pyeong Hwa Gyeong held on June 10, Mother said, “I am so glad and grateful thinking that his words, the beautiful jewels, have been strung together.”

BFC 4: Why unstring beautiful jewels that have already been strung together in the name of Eight Great Textbooks just to create a totally different product? Is it ethical to purposefully alter the design and structure disregarding the original author’s intent and purpose? How can they proudly say an editor feels the same level of joy as the original author?

If they can fathom the depth of True Father’s love and joy for the Eight Great Textbooks, they cannot be happy to see a forgery created in a different shape.

True Father said the following:

“Even though it was I who made these [books], the more I see them the more I feel they are good. I’ll think to myself, ‘How could such [good] books have been made?’ Don’t you think so too? I made the books and carry them around, and you have no idea how happy I am when I see the books again after a month or two. [When I see the books] I become two times happier than I was a month ago. Therefore a person who at first wanted to just read the conclusion gets to start from the beginning and ends up finishing the whole book. The essence is hidden in the middle part. Does it show at first? It is concealed in the middle.”(True Father sermon, 11.6.2009)

SCC 5: Although we should rejoice over the providential occasion of dedicating Cheon Seong Gyeong and Pyeong Hwa Gyeong among other Scriptures of Cheon Il Guk, a group of people who are prone to criticism against True Parents will send seditious materials to the homes of church members or post them on web cafes shaking up the identity of True Parents.

BFC 5: Please do not glamorize the dedication of Cheon Seong Gyeong and Pyeong Hwa Gyeong as a ‘providential occasion.’ Furthermore, do not say that ‘it is something everybody can rejoice over.’ Especially, do not make a fuss as if it is ‘True Parents will.’

In fact the newly published Cheon Seong Gyeong and Pyeong Hwa Gyeong were issued as per ‘True Mother’s will,’ not ‘True Parents’ will.’ Do not try to deceive everyone with the phrase, ‘True Parents’ will.’

As any level-headed, discreet-minded child would know, it is their duty and responsibility to refute what is totally opposite of ‘True Father’s will,’ which True Father tried to make clear. Thus, we demand rectification. Wordings such as ‘criticism just to gain opposition,’ ‘senseless,’ and ‘seditious materials’ are inappropriate. On the other hand, the downgrade and alteration of Cheon Seong Gyeong is a senseless and seditious act that is marring the value of the original Scriptures of Cheon Il Guk that True Father established, and is shaking up the identity of True Father who is the owner

of the sermons. This is an arrogant act aimed to give too much leverage to ‘True Mother’s identity,’ while threatening and damaging ‘True Father’s identity.’

SCC 6: The Letter to True Mother not only hurt True Mother but also instigated the public even though we have to be united through the new scriptures that True Parents endowed us with in the Cheon Il Guk age. It definitely raises our concern.

BFC 6: Repeating, it is a responsibility of mature children to give genuine advice to True Mother to walk the right path if she deviates from that path. It is a duty of those attending True Mother closely to help her accept the advice of her children and different views although it could be painful at the moment.

Let us repeat it. The newly issued books do not hold the meaning and prestige of the new scriptures that True Parents granted. Precisely speaking, True Mother had the original scriptures that True Father established downgraded and altered for republication, so it is correct to call the scriptures that are not pursuant to True Father’s will as a ‘Forged Copy’. Also, this will not lead us towards unity and it shouldn’t be that way. Associating with each other to promote a forged product, they are trampling True Father’s shimjung and spreading vice that violates the providential tradition that Father founded and pioneered. Please withdraw all policies that lack legitimacy and truthfulness and are coercing obedience purporting to be providential.

SCC 7: So we cannot help but explain our stance regarding their anti-providential claims. Pastors please see to it that brothers and sisters understand the value of Cheon Il Guk scriptures correctly and grow by practicing Hoon Dok in their daily lives.

1. About criticism toward that Father said ‘not to tamper with it’; True Father talked about the importance of Cheon Seong Gyeong on numerous occasions in his time and told a few leaders ‘not to tamper with’ Cheon Seong Gyeong.

BFC 7: It is true that True Father talked a lot about preciousness of Cheon Seong Gyeong, but we wonder if they actually read properly that part. If they did, they would realize how wrong it is to have altered ‘Cheon Seong Gyeong.’

By arguing that Father said ‘not to tamper with’ Cheon Seong Gyeong to ‘some of the leaders’ only, they are admitting that they are not qualified and competent for the job of Sermon Compilation Committee. Even if the order was given to only a handful of leaders, the leaders represent the entire community meaning the order is given for everybody. How can they misinterpret and distort True Father’s talk to their advantage and dare to assume the title of Sermon Compilation Committee? They should do further research on the basis of their argument.

SCC 8: Some people who have opposing views are throwing heavy criticism toward the enlarged edition of Cheon Seong Gyeong based on Father’s sermons. Yet, True Mother, who is leading the providence on earth on behalf of True Father, has given an order to get the existing Cheon Seong Gyeong supplemented with the sermons of True Father given until the point of Seonghwa. True Mother has been with True Father the whole time, so she is aware of what True Father was thinking in regard to Cheon Seong Gyeong.

BFC 8: Do not assume that you can cover up everything because ‘True Mother gave an order.’ Cheon Seong Gyeong is not the type of book that is given to True Mother like a souvenir gift from True Father celebrating their life together. It is the scriptures of Cheon Il Guk, established and handed down as legacy for heaven, earth and mankind including True Mother.

Altering the entire scriptures, the greatest legacy for humanity, is such a huge task, so it is a childish machination that Father secretly talked to True Mother about it without making an official announcement in his life.

Father never said that ‘it is okay to tamper with and alter Cheon Seong Gyeong.’ When, where, and for what reason did he have ever said that it is okay to do so? What are the grounds for the claim, “True Mother is aware of what True Father was thinking”? If it is the Sermon Compilation Committee’s official stance, at least it should be based on objective and convincing evidence, not a naïve imagination or random speculation.

SCC 9: True Father said, “Cheon Seong Gyeong consists of 480 published sermon books of Father. And there are three times more waiting to be in Cheon Seong Gyeong Volume 2 or 3, which are not published yet” (599-85, 9.25.2008.)” asserting the need for the second and third issues of Cheon Seong Gyeong.

BFC 9: The quoted phrase does not imply intent to republish Cheon Seong Gyeong Volume 1. Then why are they citing it?

If they really felt urged to do something, they should have done some planning for a sequel publication. Definitely it is a priority to distribute Volume 1 to the glory of Father.

Volume 1 has to be respected and preserved in an original state by all means. Altering Volume 1 is challenging True Father’s prestige and authority and a kind of betrayal.

SCC 10: Father also said, “Cheon Seong Gyeong Volume 1 is out. The contents of the encyclopedia should be added to Volume 1, 2, and 3 so that they can be completed by January 13, 2013.”(611-282, 5.17.2009.) He said we have to get the new Cheon Seong Gyeong published by Ki Won Jeol.

BFC 10: Sermon Compilation Committee’s level of reading comprehension is quite doubtful. Does it mean Volume 1 has to be recreated? It means that with Volume 1 already out, preparations for completion of textbooks including 2 and 3 plus encyclopedia until January 13, 2013 must be made.

It is right to plan sequel publication, but it does not need to be rushed since Volume 1 is just fine. Such planning involves in-depth discussions even on TOC. But they altered TOC of Volume 1 and just filled with the new sermons in hasty and claimed that they published the new ‘Cheon Seong Gyeong.’ This is just pathetic.

Additionally, Cheon Seong Gyeong sequel publication like Volume 2 and 3 can be possible if it was already approved and authorized by True Father during his lifetime. That being said, any publication issued after True Father’s Seonghwa cannot easily be called a Cheon Seong Gyeong sequel.

For this reason, it is necessary that the “True Father-established Cheon Seong Gyeong” be restored to its original state.

SCC 11: “It contains what is equivalent to 400 of Father’s sermon books. It is only a third of 1200 books. It is just a third of them. There should be issues that contain twice or three times as much.”(599-110, 2008.10.10.),

BFC 11: This has been said already. Twice or three times means Volume 2 and 3, not downgrading or altering Volume 1.

SCC 12: “Cheon Seong Gyeong is comprised of excerpts from 400 books that Father published. We just finished 500 books, right? There are a lot more to come. Wow! We just got Cheon Seong Gyeong from them(400 books), and imagine how many more we can get in the future.”(591-192, 5.30.2008.)

BFC 12: Why do they cite different phrases that mean the same thing and try to prove themselves wrong? He said we will get many more of these (Volume 1) out, meaning Volume 2 and 3 based on Cheon Seong Gyeong Volume 1. He did not mean to say Volume 1 has to be amended. Just open your eyes big and wide and read it again.

SCC 13: True Father commented on condensing the first Cheon Seong Gyeong, “I made the first and second selections. It is 2300 pages long. Nobody can make the abridged version. Father should condense it before going to the spiritual world and Father has to stamp a seal of approval.”(434-128, 1.30.2004.) He talked about the need for recompilation.

BFC 13: Can’t they see Father said, ‘Nobody can condense it. Father should do it and stamp a seal of approval’? The phrase that only True Father can edit Cheon Seong Gyeong cannot be a supporting detail for downgrading and altering the book. Please get a grip on yourself.

Did they not see the last part of this sermon that said, “Get three stamps in the names of Parents of Cosmos, Parents of Heaven and Earth, Parents of Heaven Earth and Mankind. Create a revised version, and centering on the number 7, you can go number 6 and number 6. Nobody should tamper with it. That is what we need to do.”? Why did they omit this part? He repeated himself that ‘nobody should tamper with it.’ So ‘some leaders’ are exempted from that ‘nobody’ classification?

Moreover, when Father said this (1.30.2004), True Father already finished the first Hoon Dok inspection of Cheon Seong Gyeong between October 29, 2003 and December 31 and was in the middle of the second Hoon Dok review. As of January 20, 2005, Sunghwa Publishing completed the basic proofreading work and published the 2424 page long Cheon Seong Gyeong under True Parents permission, followed by numerous inspections.

Scope of ‘condensation’ is not clearly known, but what True Father confirmed while he was alive is the Cheon Seong Gyeong that we have today, and we just need to uphold it as is.

If we rather infer the meaning of condensation, he could be thinking about the abridged version of Volume 1 considering its extensive quantity, but in any case, he was not mentioning the necessity for publication of revised Volume 1. He was absolutely not alluding to new compilation like issuing the 1600 page long downgraded Cheon Seong Gyeong.

SCC 14: In regard to supplementing Cheon Seong Gyeong, Father said, “the path of love that I have taught centering on Cheon Seong Gyeong is the right way but if there is anything left out, you can complement the missing part and use it to educate people.”(582-287, 12.12.2007.)

BFC 14: Where does it say we need to supplement Cheon Seong Gyeong for publication of new editions? If there is anything missing in ‘Cheon Seong Gyeong,’ meaning if you need sermons that cannot be found in ‘Cheon Seong Gyeong,’ look them up in the Sermons Collection or other materials to use as education materials. How come they do not attempt to comprehend the true intent of Father but distort the true meaning of the sermons because they are obsessed with making up an excuse to hide their fault?

SCC 15: Nobody can tamper with True Parents’ sermons. Even though publication of Cheon Seong Gyeong enlarged edition was permitted by True Mother so as to inherit True Parents’ sermons and tradition for generations, the Compilation Committee respects True Father’s words, thus the compilation work is aimed at supplementing the missing sermons that have been numerously emphasized on public occasions or the sermons since the year 2000 based on the previous Cheon Seong Gyeong.

BFC 15: Sermon Compilation Committee admits that ‘True Parents sermons cannot be artificially tampered with.’ But what about partial deletion or re-edition of True Father Sermons Collection Book 594 through 615? Please elucidate the matter first of all. If they are so concerned about supplementing the missing sermons or the sermons given after the year 2000, first of all, the voice recordings of True Father’s speech made before Seonghwa must be all published intact, undamaged, based on the original compilation policy for the Sermons Collection.

According to the preface of True Father Sermons Collection Book 1, one can see that True Father’s Sermons Collection was published under the objective to ‘issue the sermons in entirety starting from the beginning.’ The objective was to publish the entire set of sermons produced in Father’s lifetime, so it is meaningful that True Father’s speeches are directly transcribed. All kinds of editions including altering or deleting, or condensing to cater to the needs or interest of a few is against the main objective of publication. Under whose authority can they make such revisions? Additionally, tampering with the original materials does not show absolute faith in the owner of the sermons or demonstrate intention to preserve the sermons in their entirety. True Father said the following.

“Whatever I say today can be translated on the same day. Now it is possible to keep the recordings of any speech by not adding or subtracting anything. We are recording everything. Now Father’s speeches and sermons will be left behind whether they amount to thousands of books.”(Sermons Collection, 599-85(Forged Copy 85), 9.25.2008)

Therefore, we should immediately restore Books 594 through 615 and restore the re-edited portions and we need to publish the original materials, transcribed up until True Father’s Seonghwa, undamaged in entirety. We can barely start thinking about supplementing the scriptures only after the Sermons Collection is published in entirety.

SCC 16: 2. About criticism toward excessive revision; Some people who have different views criticized heavy revision that damaged the root of the sermons by quoting one member's letter addressed to True Mother, but this is only a quibble. Main goal for recompilation of Cheon Seong Gyeong is to issue the words of True Parents as said. For the last 10 months, the field experts including theology professors spent day and night comparing with the original Sermons Collection to correct any errors and distortions found in Cheon Seong Gyeong. Especially the repetitions were replaced with new phrases to create a kind of scriptures that can exist eternally for generations.

BFC 16: The member in question was actually involved in the work, so his letter to True Mother was cited. 'Quibble' is not professional wording used by a providential organization engaged in public service. They should base their argument on the truth to make their points more believable and convincing. Can they proudly say that they complied with the rule to publish True Parents sermons as they are? The analysis result does not look like it.

SCC 17: Some argue that the enlarged edition contains only 10~20% of Cheon Seong Gyeong deleting the other 80~90%, but this is not true. The original Cheon Seong Gyeong is comprised of 16 books, but the enlarged edition combined similar contents like 'Earthly Life And The Spirit World' and 'Our Life and the Spiritual Realm' and added 'True Parents Prayer' to make 14 books. The basic frame has not changed. Instead, 'True Creations,' 'Cheon Il Guk,' 'Peace Thought,' 'Peace Messages,' and 'True Parents' Prayer' have been added to provide helpful guidance concerning faith of brothers and sisters. Since the sources for sermons in the previous Cheon Seong Gyeong are cited incorrectly, it is a quibble that they based their criticism on the erroneous reference that 80~90% of the contents have been deleted.

BFC 17: True Father underlined the importance of number 16 in regard to 16 books in Cheon Seong Gyeong and it means that it teaches us the secrets that True Father discovered since the age of 16 (True Father Sermon, 11.13.2009; 5.4.2010.). Sermon Compilation Committee said, "the enlarged edition contains 14 books but the basic frame has not changed." Revising 16 books into 14 is basically defying True Father's will. So, it is needless to argue the other points.

Various experts have come up with an accurate analysis result pertaining to the deleted portions, and brothers and sisters across the nation have been already informed of the details. Yet, the Sermon Compilation Committee does not make an attempt to listen and accept different views and admit their fault but try to cover it up accusing others of senseless speculation. If they wish to gain consensus and support of a majority, they should frankly acknowledge and restore everything to its normal state before starting another discussion.

SCC 18: The speeches and sermons that appear in the original Cheon Seong Gyeong have been transferred to Pyeong Hwa Gyeong. Particularly sermons regarding True Parents achievements will be included in True Parents Scriptures that is to be issued; therefore, Criticism toward extensive deletion of the contents of the original Cheon Seong Gyeong is just asking for counter-criticism. All compilation projects were

planned under True Mother's permission, and implemented taking the future readers, hundreds of thousands of years from now, into consideration.

BFC 18: True Father, the owner of Cheon Seong Gyeong sermons, reviewed and examined it numerous times before he established it, and who under what authority can transfer them to the new books with new titles totally irrelevant to True Father's will? Has the Sermon Compilation Committee given deep thought to the origin and meaning of the name Pyeong Hwa Shin Gyeong? If they had even once, they would not have the temerity to do something so imprudent as changing it.

True Father named 'Peace Messages and the Report from the Spirit World' as Pyeong Hwa Hoon Gyeong (平和訓經) on June 10, 2007. After True Parents survived the helicopter crash in Cheongpyeong that occurred on July 19, 2008, Father changed Pyeong Hwa Hoon Gyeong (平和訓經) to Pyeong Hwa Shin Gyeong (平和神經) on July 26 and explained the reason several times.

Father said Pyeong Hwa Shin Gyeong is 'God's Bible That Leads To Peace' (True Father Sermon, 9.23.2009), and the name has been determined during general assembly of spirit representatives under God's presence (True Father Sermon, 11.13.2009). To succeed a foundation to attend God, 'Hoon Gyeong' is taught by True Parents, and 'Shin Gyeong' signifies the sermon taught by God (Sermons Collection, 589-150, 5.14.2008; 594-276~7 (Forged Copy 273), 7.18.2008; 597-173 (Forged Copy 152), 9.10.2008). Pyeong Hwa Shin Gyeong is God's sermon that is equivalent to the nerves in our body, and it is an everlasting textbook that never vanishes as long as history lives on. We have to do Hoon Dok as the bible of the spirit world and the coordinates for entry to heaven (Sermons Collection, 591-273, 6.1.2008; 593-305, 311~312, 6.20.2008). He said the gist of God's constitution is written in Shin Gyeong, so nobody should make corrections and True Father himself has to get permission from God. (Sermons Collection, 595-24 (Forged Copy 24), 7.26.2008; 595-35 (Forged Copy 34~5), 7.28.2008; 595-97 (Forged Copy 96), 8.4.2008; 597-307~8 (Forged Copy 280~281), 9.14.2008).

Pyeong Hwa Shin Gyeong, which is embedded with cosmic meaning and value, has been completely dismantled and the sacred name has vanished as well. If they have any idea as to what Pyeong Hwa Shin Gyeong means, they would see how inappropriate the name Pyeong Hwa Gyeong is. Disregarding the providential significance, 12 sermons of Pyeong Hwa Shin Gyeong have been separated and bound with other True Parents sermons which were categorized under the names unassociated with the providential meaning, and the remaining 5 have been inserted into the downgraded Cheon Seong Gyeong. The Report from the Spirit World has been deleted. How can they say they created an enhanced edition of the scriptures?

It is a cover-up and a self-defense to say that 'criticism toward excessive revision of the existing Cheon Seong Gyeong is merely asking for counter-criticism.'

They say 'the compilation guidelines have been approved by True Mother,' but since when did True Father entrust True Mother with authority to revise and edit the scriptures and textbooks as she pleases? Even if True Mother is acting on behalf of True Father, there are things she can do and things she should not do. Just because True Mother is conjoined with True Father on shimjung level, it does not mean she can take the liberty of dismantling what is the greatest legacy of True Father. If she is truly united with him, she will never dare to make such attempt.

In order for True Mother to represent True Parents and be able to say ‘following me means following True Father,’ she first of all has to take the lead in the efforts to respect and preserve True Father sermons and legacy. In reality, we are getting results that are opposite of what she said. Her declaration of being united with True Father is not convincing enough to gain legitimacy and consensus.

Compilation Committee said they ‘took the future readers, hundreds of thousands of years from now, into consideration.’ Who are they to say that they can damage the scriptures that True Father, our messiah, has established with majestic dignity and authority of kingship as eternal textbook of heaven earth and mankind and replace it with their unworthy edition? How can they darely think they have a right to announce to the world ‘they took the future readers, hundreds of thousands of years from now, into consideration for the compilation project.’? Certainly it demonstrates an extreme degree of insolence and arrogance.

SCC 19: 3. 8 About Great Textbooks being damaged; People with opposing views argue that Eight Great Textbooks have been damaged but it is a preposterous claim. Needless to say, Eight Great Textbooks should not be tampered with, as True Parents warned. Rather, considering the importance of Eight Great Textbooks, ‘Pyeong Hwa Shin Gyeong,’ ‘True Family Gateway to Heaven,’ ‘Owner of Peace, Owner of Lineage,’ and ‘The Family Pledge,’ all of which are relatively short pieces, have been included in the new Cheon Seong Gyeong and Pyeong Hwa Gyeong so that brothers and sisters can always do Hoon Dok.

BFC 19: This is the result of idiocy. ‘The Family Pledge’ is a one page document and ‘True Family Gateway to Heaven’ and ‘Owner of Peace, Owner of Lineage’ are thin booklets that are less than 150 pages long. But the providential will and shimjung-filled aspirations that the book conveys to humanity are the absolute standard. Therefore, quantity comparison cannot determine the value of providential quality contained within the book. They were rash to think that it is okay to spread apart the sermons that are ‘relatively small pieces,’ not comprehending True Father’s intent to establish them as separate issues despite their brevity.

True Father said ‘True Family Gateway to Heaven’ was designated by God Himself (True Father sermon, 11.6.2009), and ‘Owner of Peace, Owner of Lineage’ is the textbook that sets a tradition as the last words of True Father (Sermons Collection, Forged Copy 615-287, 9.10.2009; True Father’s Sermon, 11.14.2009). Moreover, ‘The Family Pledge’ is an absolute standard and constitution that establishes the Kingdom of Cosmic Peace and Unity beyond Complete Testament age. (Pyeong Hwa Shin Gyeong, 6.13.2007)

For these reasons, the Eight Great Textbooks are to be kept in heaven’s museum for ever (True Father Sermon, 11.13.2009). Nevertheless, the Sermon Compilation Committee overlooked the providential value and meaning of Eight Great Textbooks and based their decision on what they see with their eyes in terms of physical quantity and expediently dismantled the book.

SCC 20: As criticism toward the Cheon Il Guk scriptures arose, an identity of the seditious forces has been unveiled. They are bent on marring the identity and tradition of True Parents. True Parents signify True Father and True Mother. After the True

Parents Blessing took place in 1960, True Father spoke and led the providence in the position of True Parents and even officiated the Blessing ceremony in the name of True Parents. They are the seditious forces that are attempting to destroy our community by differentiating the prestige of True Father and True Mother and criticizing whatever True Mother is doing.

BFC 20: Do not obscure the key point. The main point is that a vague identity and the political inclination of the Sermon Compilation Committee have been disclosed. It is correct to say that the Compilation Committee defied the request of True Father and was blind enough to obey True Mother's wrong order without much consideration and are bent on marring the identity and tradition of True Father.'

It is so true that 'True Parents mean True Father and True Mother together,' but it does not apply to a case in which True Mother does not intend to preserve True Father's sermons. The claim that True Father and True Mother are one is believable only when proven and verified by a visible result that they are practicing their alliance in reality.

In whatever position True Mother stands, she has to bear in mind that she is entitled to that position by True Father and must remember that she can easily lose equality when she forgets that fact. Since True Mother has her own portion of responsibility as wife of True Father, she should be reminded of the fact that her prestige was gained in the past and depends on continued alignment today.

Isn't the Compilation Committee the seditious force that is destroying our community during these important times in which we have to focus on settling the substantial Cheon Il Guk centering on the Eight Great Textbooks that True Father left behind as the greatest legacy?

SCC 21: True Parents of one heart, one body, and one mind are conducting the spirit world and the earthly world especially during the 'Proclamation of the Word of the True Body through the Cosmic Assembly for the Firm Settlement of the True Parents of Heaven, Earth and Humankind' "Just like True Parents as one dedicated and proclaimed the age of the all-transcendent, all-pervading, all-capable and omnipotent based on the standard of perfection, completion and conclusion," True Father and True Mother are leading the providence of new era in the earthly and spirit worlds. Likewise, compilation project for the Scriptures of Cheon Il Guk was being executed during their union under the objective to succeed True Parents sermons and tradition.

BFC 21: The cited proclamation was made in the year 2010, and what matters is whether the standard of one body is still effective as of now. Actually this pertains to every one of us as we vowed to walk the path of eternal value. It is crucial to see whether the standard that was pledged in the beginning is retained until the end.

It is pathetic to see them repeat remarks based on false evidence. Cheon Il Guk Scriptures recompilation project was not agreed by both True Parents. During a critical moment of True Father fighting for life, True Mother independently decided to start the Compilation Committee, and was not able to get Father's permission or discuss the matter with him before his Seonghwa. Spiritual and Shimjung-based communication between Mother and Father taking place post-True Father's Seonghwa has no bearing on this matter.

SCC 22: As True Parents said, “Centering upon the precious sermons that heaven endowed us with, you have to commit your utmost to saving all mankind,” please show your unwavering effort in settling Cheon Il Guk centering upon Cheon Seong Gyeong and Pyeong Hwa Gyeong. May the blessings of Heavenly Parents and True Parents of heaven earth and mankind be present in your homes and churches that do Hoon Dok for Cheon Il Guk scriptures. Thank you very much.

July 5, 2013

True Parents Sermon Compilation Committee

BFC 22: It was True Mother, not True Parents, who said, “Centering upon the precious sermons that heaven endowed us with, you have to commit your utmost to saving all mankind.” The Sermon Compilation Committee should differentiate True Father from True Mother when referring to their names. Although they are one in Shimjung, they are separate entities - one living in the spirit world and the other in the physical world. This should not be confused. After True Father’s Seonghwa, whatever True Mother is engaging on earth is solely done by True Mother.

Certainly all of True Father’s sermons are valuable like precious jewels. Who can deny that? But do not confuse us by comparing the downgraded, altered, damaged Cheon Seong Gyeong and Pyeong Hwa Gyeong to jewels. Does it make sense that they are dismantling the scriptures established by True Father, who is the founding father and ruler of Cheon Il Guk, and trying to settle the country, which he pioneered, based on the forged copy? In such a country, would it be possible to succeed with the tradition that Father established?

It is not too late. We have to make a new start again, and return to the original point to restore the current situation with respect toward heaven and earth and all mankind's history. The Sermon Compilation Committee is up to something that can adversely affect the framework of the tradition that True Father established and we urge them to withdraw from the compilation engagement.

2.

Correction of Committee Chair Young Hwi Kim's "Correct Understanding and Providential Value of Enlarged Edition of Cheon Seong Gyeong"

Blessed Families Committee for
the Protection of the "True Father-established
Cheon Seong Gyeong and Pyeong Hwa Shin Gyeong"

7.8.2013

1. Foreword

We clearly remember that Committee Chair, Young Hwi Kim, signed the "Unification Church 36 Blessed Couples-Signed Resolution" dated September 1, 2011. The statement denounced the righteous determination of Hyun Jin Nim and the blessed families that stood up to protect God's will and True Parents' legacy as an "Anti-providential act of the Kwak Group who caused ill-intended provocation, fueled by defiance and disobedience". This statement will be remembered as one of the most shameful actions taken by Unification Church in providential history.

Recently, Committee Chair Young Hwi Kim is again going overboard making absurd remarks, and we feel deeply disappointed and even outraged about the way he is handling things. Last May he traveled to Japan and talked such nonsense that will surely taint his providential achievements. His talk was videotaped and played during Sunday service at local churches in Japan.

His talk in Japanese is quoted, "Those who do not acknowledge the value of Mother cannot stand before God. There is no way to be forgiven...Even True Children are not (acknowledging the value of Mother), and the elders are likely to think that way. This is how our faith can take a wrong turn. There are brothers and sisters who are still following Hyun Jin Nim, right? That is totally wrong...There are no other True Parents...Nobody can replace them...Since they do not know this, they say something like Father failing, and because Father failed, his son is taking over."

It is so petrifying that it makes us speechless. Committee Chair Kim had better be ready to be sternly judged by history for uttering groundless, arrogant, and self-complacent remarks.

In the video entitled "Correct Understanding and Providential Value of the Enlarged Edition of Cheon Seong Gyeong", seemingly recorded at the beginning of July, Committee Chair Kim completely denied and distorted True Father's words and will. We would like to disclose and analyze how his claim and viewpoint deviated from the essence of providence. We will not remain silent toward Committee Chair Kim's assertions or actions that disgrace True Father.

2. Blessed Families Committee for Protection of True Father-established Cheon Seong Gyeong's argument against Committee Chair Young Hwi Kim's remarks (side by side contrast)

For better understanding of our stance, we refuted Committee Chair Young Hwi Kim's remarks point by point. (For convenience, Committee Chair Kim's comments are denoted as 'Kim', and Blessed Families Committee's arguments start with 'BFC,' sorted in numerical order.)

Kim 1: This issue has 3 points, first of which is condensing Eight Great Textbooks aka Father's last words. But you have to know the meaning of Eight Great Textbooks. Eight Great Textbooks do not mean 8 individual books. When people say 'Eight Great Textbooks,' they immediately think of 8 volumes of books.

BFC 1: Who among brothers and sisters thinks Eight Great Textbooks mean 8 individual books? We wonder why the top elder has to mention it all of a sudden. Maybe Committee Chair Kim himself thought so all this time? Please do not think that brothers and sisters are not smart. Even at this moment, there are brothers and sisters across the world burning the midnight oil to do Hoon Dok of Father's sermons.

Kim 2: Then what is the reason? First of all, Father's Sermon Collection amounts to 600 plus volumes. That can't be possible.

BFC 2: The entire Sermons of Rev Sun Myung Moon were essentially condensed into a single textbook but it does not matter how many volumes there are in the collection. The more important thing is whether to publish the entire sermons, regardless of the number of volumes that True Father left behind without omitting, deleting, and forging. This is Sermon Compilation Committee's priority and foremost task. After they complete publication of the sermons collection in their entirety, then they can start talking about supplementing the scriptures.

Kim 3: Now second, there is no individual issue of The Family Pledge. The Family Pledge always appears in the beginning of important books including Cheon Seong Gyeong, right? The explanation for The Family Pledge is included in Pyeong Hwa Shin Gyeong. Pyeong Hwa Shin Gyeong contains The Family Pledge. This is the way Father planned it.

BFC 3: The Family Pledge is a one page document, but it conveys the meaning and value that are equal to the entire collection of True Father's sermons. True Father defined that "The Family Pledge is the absolute standard and constitution in fulfilling the Kingdom of Cosmic Peace and Unity." For instance, heaviness and lightness in a constitution of the country is not determined by its quantity.

Just as Committee Chair Kim said, if "combining The Family Pledge and Pyeong Hwa Shin Gyeong is True Father's idea," why did they get rid of Pyeong Hwa Shin Gyeong itself? Why mention the book that they got rid of?

The point at issue is altering and tampering with the original The Family Pledge. A change from "God" to "Heavenly Parents" clashes with the term "True Parents of

Cosmos”(2.6.2003) that True Father proclaimed, and it poses the danger of shaking up the roots of providence for the settlement of the True Parents of Cosmic Heaven Earth and Humankind.’

“The Coronation Ceremony of God’s Kingship” held in January 2001 and after Cheon Il Guk was inaugurated in October, “The Holy Marriage Blessing Ceremony Opening the Gates of Cheon Il Guk” and “The Coronation of the King of the Blessed Families” on the occasion of True Mother’s sixtieth birthday was held on February 6, 2003(1.6 by the lunar calendar). Cosmic True Parents is God the Creator and a Parent in intangible spirit, and True Parents of Heaven and Earth refer to True Father and True Mother who are actual parents.

Cosmic True Parents and True Parents of Heaven and Earth became united through the Blessing Ceremony Opening the Gates of Cheon Il Guk. Following the True Parents’ blessing that took place on the church foundation on April 11, 1960, this event signifies the second blessing of True Parents and the blessing of God that occurred on the Cheon Il Guk foundation, so Cosmic True Parents of Heaven and Earth are united in peace so that they were able to be enthroned as the King of the Blessed Families.

Proclamation of True Parents of Heaven, Earth and Humankind was made on October 25, 2003(10.1 by lunar calendar). True Parents of Heaven, Earth and Humankind united with Cosmic Parents of Heaven and Earth with true love and settled on the 3 generation family foundation as a fruit of spiritual and physical entity. In this context, it is conceptually and providentially problematic to use “Heavenly Parents” as an official term.

Additionally, a change from “Completed Testament” to “Cheon Il Guk Era” overlooks the fact that it defines the entire era of sermon completion beyond the seven-year Completed Testament era post-1993. The Cheon Il Guk Era has already begun and “owner of Cheon Il Guk”(11.5.2002) has been explained in the beginning of each passage; so again, it is confusing to change “Completed Testament” with “Cheon Il Guk Era”.

True Father finalized ‘The Family Pledge’ in 2004 and retained the 8-verse original until his Seonghwa. In this respect, the forged portion has to be restored.

Kim 4: “True Family Gateway to Heaven” and “Owner of Peace, Owner of Lineage” are small booklets. These cannot be the scriptures. Even if we combine them with Pyeong Hwa Shin Gyeong when distributing it effectively to the outside world, they are still poor .

BFC 4: In addition to his comment about The Family Pledge being a one page document to be annexed into any book, he showed an ignorance of True Father’s sermons and the Providence by saying “‘True Family Gateway to Heaven’ or ‘Owner of Peace, Owner of Lineage’ cannot be the scriptures due to their small quantity.” At the same time, he is denying True Father’s intent to establish them as textbooks regardless of the quantity of the contents. That is not what a top elder is supposed to say.

We want to ask Committee Chair Kim whether he has read a single phrase from True Father’s talk about the meaning of those two books. If he did, he would not be able to say such erroneous remarks.

“True Family Gateway to Heaven” is only 148 pages long but True Father’s providential will and Shimjung-filled aspiration that it conveys to mankind reach the absolute standard. “Owner of Peace, Owner of Lineage” contains a sermon given in a one-day setting but it portrays a profound and lofty message.

“True Family Gateway to Heaven” was designated by God Himself(True Father’s sermons,11.6.2009),“Owner of Peace, Owner of Lineage” are the last words and is the textbook that sets the tradition after True Father’s Seonghwa (Sermon Collection, Forged copy, 615-287,9.10.2009; True Father’sSermon,11.14.2009).

Therefore, a comparison of quantity cannot measure and determine the qualitative value of a providential message. Surely, considering Committee Chair Kim’s viewpoint, it might be meaningless to argue with him about the qualitative value.

True Father strongly urged that all blessed families should purchase 430 volumes to be utilized for tribal messiah activities and mission work. True Father gave us a text booklet that made it easy to spread the condensed key message to the public in the mission field. Although these two booklets might not be of a grand size compared to the thick scriptures, they were designated as textbooks of equal prestige by True Father himself.

Therefore, it is in considerate of Committee Chair Kim to say they contain too little to be the scripture and “Even if we combine them with Pyeong Hwa Shin Gyeong when distributing it effectively to the outside world, they are still poor,” demonstrating his erroneous perception toward providence and a fault in his faith standard. His wrong idea and view could have triggered this unprecedented crisis as he was apparently unable to take the Eight Great Textbooks seriously.

Kim 5: “It does not mean those books are not important. When we present these to the outside people, they seem insignificant. As Father added The Family Pledge to Pyeong Hwa Shin Gyeong, we inserted The Family Pledge into Cheon Seong Gyeong and more contents into Pyeong Hwa Gyeong too, which is Father’s sermon book.

BFC 5: He already said “This small booklet...cannot be the scripture,”....“This is still poor even if we combine them as one book,” and he appears to be making an untruthful lip service when he says, “It does not mean those books are not important.” What does he mean by “important”?

While tampering with two booklets that True Father established as scripture, he bleats an insincere excuse that it was for easy circulation. Especially “in order to send them to the outside people,”.... isn’t it better to give two small booklets rather than the thick and heavy Pyeong Hwa Gyeong? Even if he disregards True Father’s profound intent to publish these two books as scriptures, the booklet is already adequate in quantity and size to be distributed to the outside people, but why insert it into a thick book that is not even portable and say it is more handy? Isn’t this a poor excuse?

Kim 6: Come to think of it, there is nothing out of Eight Great Textbooks that has been taken out. We combined everything to make it simpler, easier to read, and more portable. We made the scripture more like the scripture. Look. Out of 8 books, The Sermons Collection remains intact. World Scriptures remains the same, and the Exposition of Divine Principle is left untouched.

BFC 6: Does it make sense that the 1648-page Pyeong Hwa Gyeong is “simpler, easier to read, and more portable” than the 192-page Pyeong Hwa Shin Gyeong? How can the 1648-page Pyeong Hwa Gyeong, which is a combination of the 148-page “True Family Gateway to Heaven” and the 152-page and 68-page “Owner of Peace, Owner of Lineage”, be “more simple, easier to read, and more portable”? You said you made the scripture “more like the scripture.” Does it mean that Father was not able to make the scripture like the scripture? This is a reckless remark close to profanity. Committee Chair Kim said “The Sermons Collection remains intact,” but did he really not know that the church leadership tampered with the Sermons Collection?

Kim 7: “Five of them are the problem, right? Of all, The Family Pledge is included in Pyeong Hwa Shin Gyeong, so there are just 4 books left. If we combine ‘True Family Gateway to Heaven’ and ‘Owner of Peace, Owner of Lineage,’ everything is there.”

BFC 7: Committee Chair Kim’s talk reminds us of vendors in the old market rambling while displaying their merchandise; “Put it right here, take this out and put it over there and it looks good. This and this are too little, so mix them together and everything looks good. What is the problem? Now we just have to sell them all.” This is his explanation?

Has Committee Chair Kim ever thought about how many years True Father spent paying devotion day and night to establish the Eight Great Textbooks out of a countless number of publications? Did he try to fathom Father’s heart to endure the hard days so as to dedicate it all to God as the perfect flawless offering and pass it down to humanity as the greatest gift?

Who is Committee Chair Kim to exercise a right to mix and sort the titles and layout of Eight Great Textbooks that True Father worked so hard on as the last work in his life as if it is one of products to be sold by a merchant? The Eight Great Textbooks were compiled and named by the original author, True Father, so it carries that unique quality and even if Committee Chair Kim does not like the way they are, he has no right to tamper with them.

Kim 8: “They are saying this because Mother did it, not Father. Then what is the difference between Father and Mother in terms of their values? People think Father stands in the high position and Mother is nothing. This is the beginning of the problem. The problem originates from there. The problem resulted from the way people regard Eight Great Textbooks by a number of books and view Father’s prestige differently from that of Mother.”

BFC 8: He still does not get the gist of the situation. We are refuting not because Mother did it in lieu of Father, but because Mother tampered with what Father had done.

And who disputed the values of True Father and True Mother? The origin of the problem is not that we think “Father stands in the high position and Mother is nothing”, but Mother, who stands in equally high position as Father, goes down to the low position by ruining what Father had established.

Committee Chair Kim only deals with the Eight Great Textbooks just by its number, and it is Committee Chair Kim and the Compilation Committee that caused us to

consider the prestige of Father and that of Mother on different levels.

He should not try to impute responsibility to others in order to cover up his own fault. We strongly suggest that he should genuinely and wholeheartedly advise True Mother to make the right decision so that True Mother can regain the same level of prestige as True Father. Committee Chair Kim should realize that he is totally obsessed with elevating True Mother's reputation and prestige but in so doing is tainting the authority and prestige of True Father, which in turn caused True Mother's prestige and value to plummet.

Kim 9: "Then what is the value of Father? Take an example of Father's sermons. Father did not say anything on a personal basis. He said everything in the name of True Parents. All sermons were given from True Parents' position. He even prayed in the name of True Parents. What it means is that Father did not do it alone. Father always did it representing Father and Mother--united True Parents."

BFC 9: If all sermons and prayers were done in the name of the united one, how come True Mother discarded True Father's words before his Seonghwa and acted on her own discretion? If it was a promise made together while True Father was alive, isn't it her duty to keep it even after Father's Seonghwa?

Kim 10: "They say Father can speak on behalf of True Parents that includes Mother, but Mother cannot speak on behalf of Father and Mother-united True Parents? They are saying that Father can do it but not Mother, right?"

BFC 10: True Father discussed all matters with True Mother in leading the providence, and True Mother certainly complied with him with full cooperation. In this respect, True Father's words represent True Parents.

But, after True Father's Seonghwa, True Mother, alone on earth, is fulfilling her duty, thus we cannot be so sure that she is discussing all matters with True Father in the spiritual world to get permission. Although she has Shimjung-based spiritual communication going on with Father, things are not simple for her in reality.

For the same reason, True Father, when making and implementing important decisions, collects spiritual evidence manifested on earth and establishes a substantial foundation that can be recognized in reality. He then fulfills a condition to gain support and consensus. The process requires prudence, intricacy, and solidity. When faced with opposition, he persistently convinced to turn around those with opposing views so that they would feel motivated to work.

Thanks to True Father's extraordinary true love leadership, we can all be here today, right? If True Father condemned, showed hostility, and expelled those who did not comply with him or did not meet his expectations every time he came across one, what would he do about Committee Chair Kim? In comparison with the leadership of True Father, what is True Mother's leadership like? A spate of incidents shows that it is quite different from his case.

These words are correct, "There are things Father can do and there are things Mother should not do." Whereas True Father is entitled to do many things since he discussed all matters with True Mother in making decisions; however, True Mother is disregarding True Father's words and is acting on her own volition going against the

Will.

Kim 11: “Father had a blessing in 1960, and what do you think Father’s value was like before? Father paid personal indemnity only. It was on a personal level. What he did up until the age of 40 is to make Satan surrender. Just like Jesus did.”

BFC 11: When he was walking a personal course, he can only pay indemnity on a personal level. Why does he emphasize that fact and conclude that, “Father paid personal indemnity only”? We understand what he is trying to say, but did he really say that True Father did not do anything up until the age of 40 besides paying personal indemnity? Then what about founding HSA-UWC, raising church members, and engaging overseas evangelism?

Kim 12: “As Father was blessed to Mother, he was able to get the name ‘True Parents’ and to officiate the holy wine ceremony and the Blessing ceremony. That was the beginning of new providence.

If Mother and Father are not united, lineage conversion could not be possible, and no blessing ceremony could take place, meaning no blessed families. Father was able to proceed to the next stage of providence because he was conjoined by Mother.

Mother’s value plus Father’s value becomes True Parents and they could get engaged in the next stage of the providence. No matter how great Father is, he has no value without Mother at his side. Father even said this before. He said each spouse is just a half. Father is just a half. He is half of True Parents. So is Mother. When God sees them, Mother and Father are worth the same.”

BFC 12: This is too wordy and clichéd. Why do we suddenly have to start comparing the values of True Parents? Repeating and dismantling of the Eight Great Textbooks has nothing to do with comparing values of True Parents.

If he wants to underline the importance of True Mother, he can focus on that point and make it more convincing. As a tool to prove the value of True Mother, why does he implicate True Father?

It is such an un-Principled thing to say ‘No matter how great Father is, he has no value without Mother at his side.’ ‘True Father’s providential public value originated from God, and that of True Mother is endowed by True Father.’ The Principled value is created from a relationship between subject and object, and it is not correct to say that object determines the value of subject.

If True Father had not designated True Mother to be his bride after his 40-year hardship course, True Mother would not have been able to establish public prestige on her own. Carried away by excessive loyalty to True Mother, Committee Chair Kim could be making her into a wife who betrayed the benefaction and favors of True Father; thus he should be careful with his words and actions.

Kim 13: “Certainly Father worked so hard. Didn’t Jesus do a lot too? So did Father. Father set a condition of personal victory over Satan. Afterwards, he was blessed to Mother and became one with her. When two become one, they are both entitled to the rights to inherit, to be equal, and to live together. So she was elevated to the equal level as Father. They are one. They are of the same value.”

As mentioned before, Father always said things together with Mother--as united True Parents--when leading providential affairs, so Mother can lead the providence in the same position as Father-and-Mother-united True Parents. At that moment, Father can always be present. Therefore, when Father did things by himself, Mother always accompanied him. Under certain circumstances, he went by himself, but spiritually they went together. Likewise, Mother does not do things by herself but is spiritually united with Father. That is the condition set for her. Thus, Father is worth the same as Mother.

Then, what is wrong with Mother giving orders since she has equal value as Father? There is nothing wrong with that. As Father ordered to get Cheon Seong Gyeong published, Mother did the same thing. Nobody can condemn her. Moreover, we have no right to criticize Father and Mother. No one does. Who can criticize Parents? Only God can. God can only do that in the name of Parents. We are not worthy to make criticism toward Parents. We have no power to do that either. This is totally going over the line with power and is a satanic act. What power and what right do they have to criticize Mother and Father? This is all wrong.”

BFC 13: Now we can understand why he had to give a lengthy talk about True Father and True Mother being equal in value.

We are criticizing that True Mother's order wound up ruining what True Father had accomplished, so we are indicating that error and raising a question. Just because True Mother is equal to True Father, it does not mean she has a right to damage True Father's legacy at her discretion. When did True Father grant True Mother a right to downgrade, alter, and damage the Eight Great Textbooks? If he did, what are the grounds for that? Thus, True Mother herself has threatened True Father's authority and gone over the line.

We never disputed the value of True Parents and we could never do that. We are just pointing out the error of the Compilation Committee that marred True Father's legacy under True Mother's order. “What power and what right” does the Compilation Committee have to criticize the layout, framework, and contents of the Eight Great Textbooks that True Father himself established? What right and what qualification do they have to alter them at their own discretion? They should first think about the implications of such actions.

Kim 14: “Then, let's look into Cheon Seong Gyeong. I got a phone call from someone today. When he was reading about God, for example in the old Cheon Seong Gyeong, he would read one part about God and something else came up in the book.....It was confusing to find the sermons relevant to the subject. But the new Cheon Seong Gyeong has a good theoretical progression. So everything seems clear to him in understanding God.

So he thought ‘This will be helpful not only to us people of faith but also those who do not have faith. When people read this book, they will see the value of Father and get to know about God.’ That is what he said. He said, ‘We used to circulate Father's autobiographies, but now we can give Cheon Seong Gyeong too. This book will play a big role in mission work.’ Anybody who read the book will see this.”

BFC 14: This is excessive praise of their forgery which ended up trampling the True

Father-established Cheon Seong Gyeong. “This book will reveal the value of Father and God”: then the original Cheon Seong Gyeong cannot do that? Can they comment on the value of True Father’s words like that?

Committee Chair Kim went over the line as he destroyed True Father’s value and lifelong legacy.

Kim 15: “So we have nothing to hide. Did we put other people’s talks in the book? Everything is Father’s sermons. There are 600-plus volumes of Father’s sermon books and how can we put them all in there? How can we put 600 books into one book? We cannot help but make a selection.”

BFC 15: True Father had already made the selection. He did not entrust Committee Chair Kim with authority to make such selections.

Kim 16: “We made a selection based on our perspective. We selected the most appropriate ones. What is wrong with that? At any rate, you should not feel swayed by such things. I think there is none of us who would do that, but you have to have confidence. If you think you will be swayed, don’t even do it.”

BFC 16: That is exactly what is wrong. It is wrong that the Compilation Committee ignored the selections True Father made and then made their own. For this reason, it is likely that some members of the Compilation Committee “feel swayed.” If they do not feel swayed by the evil acts of a vicious group they got involved in, whether voluntarily or involuntarily, can we say they have a conscience and have walked the path of providence? It seems that Chairman Kim is so desperate that he has to use his authority to force other committee members to comply, imposing an absurd logic like a house of cards.

Kim 17: “Now we are making ‘True Parents Scriptures.’ Did it exist before? It did not. It did not exist when Father was alive. So we publish the scriptures combining Father’s history and everything. So what is wrong with that? We are enhancing contents and adding extensive sermon materials, and some people argue that it is a forged copy.....A forged copy means that Father’s sermons have been replaced with others, and how can it be a forged copy? These are Father’s words, and why is it a forged copy? Does it make sense?”

BFC 17: It is being called a forged copy because they took out the True Father-established scriptures, changed the framework, and added more contents, despite using the same book title. It is wrong to ignore the original materials and enhance it with further materials.

Can it be called “True Parents Scriptures” although it was published without permission of True Father, who is the owner and author of all of the sermons? How can the Committee replace True Father-established scriptures?

Kim 18: “We are not doing this for our own interests and we never have, but we have to absolutely make sure that we do everything for the public good. That is our strength. If we can do that, there is nothing to fear. Even if we stand before God, there is nothing

to worry about.”

BFC 18: We hope they can truly reflect on themselves as they said in the last phrase. They have to absolutely let go of their personal greed and have an awakening based on the sermons of True Father, who is the author of the Eight Great Textbooks.

Although True Father is in heaven, we have to think that he is with us on earth so that we have to be careful with our words and actions. We should not be so concerned about True Mother’s present authority and orders but have to think about God and True Father watching over us from heaven. We have to fear what the future mankind of heaven and earth will say to us and how future generations will evaluate us. We need to worry about the day we ultimately come to stand before God. And finally, we need to be most concerned with protecting True Father’s eternal legacy.

Appendix

1. Public Inquiry about the Alteration of Verse 7 of the Family Pledge
2. Underlying Causes and Justification for Publication of True Mother-established Cheon Seong Gyeong and Pyeong Hwa Gyeong

Public Inquiry about the Alteration of Verse 7 of the Family Pledge

Blessed Families Committee for the Protection of the “True Father-established Cheon Seong Gyeong and Pyeong Hwa Shin Gyeong”

7.24.2013

1. Intro

The church leadership has secretly changed the 7th verse of the Family Pledge in such a way that it carries the risk of undermining the original blood lineage and of distorting the meaning that True Father originally conveyed in the Pledge.

The new Cheon Seong Gyeong and Pyung Hwa Kyeong that were recently published by the church leadership printed the 7th verse of the Family Pledge in the following manner:

*7. Our family, the owner of Cheon Il Guk, centering on true love, pledges living for the sake of others to complete a world based on the culture of heart which is **connected to the original blood lineage**.*

*(7. 천일국 주인 우리 가정은 참사랑을 중심하고 위하는 생활을 통하여 **본연의 혈통과 연결된** 심정문화세계를 완성할 것을 맹세하나이다.)*

However, the 7th verse that True Father originally established says the following:

*7. Our family, the owner of Cheon Il Guk, centering on true love, pledges living for the sake of others which is **connected to the original blood lineage**, to complete a world based on the culture of heart.*

*(7. 천일국 주인 우리 가정은 참사랑을 중심하고 **본연의 혈통과 연결된** 위하는 생활을 통하여 심정문화세계를 완성할 것을 맹세하나이다.)*

Original Korean	“ <u>본연의 혈통과 연결된</u> 위하는 생활을 통하여 심정문화세계를”
Altered Korean (inverted)	“위하는 생활을 통하여 <u>본연의 혈통과 연결된</u> 심정문화세계를”

(Note: In the process of translating this document, it came to our attention that the translation of the "Family Pledge" into English which is widely used does not reflect the nuances of the original Korean version, which makes it difficult to transmit the significance of the changes done in the Korean language. Because it was hard to express the difference via translation, it was necessary to use a new direct translation of the oft-recited 7th verse. The translation used above is a direct literal translation of the Korean verse.)

The order of the phrase “connected to the original blood lineage” has been changed.

There has already been a lot of controversy over the changes done in the 2nd, 4th, and 6th verses where they changed “God” to “Heavenly Parents” and in the 8th verse where they changed “Completed Testament Age” to “Cheon Il Guk Age”. However, the church leaders officially never said a thing about the change they did to the 7th verse of the Family Pledge. They have secretly released their version of the Family Pledge with the order of the words changed in their new Cheon Seong Gyeong and Pyung Hwa Kyeong.

We request committee chairman Young Hwi Kim and other church leaders involved in the publication committee to release an official explanation of why they published an altered version of the 7th verse of the Family Pledge.

If they changed the 7th verse of the Family Pledge that True Father personally established and declared because they considered that it wasn't complete, then it is an act of completely ignoring and defiling the dedication that True Father poured with all his heart and soul in determining every single word and sentence of the Family Pledge, which he established eternally for all of history.

And, if they changed the 7th verse because their way of thinking is different from True Father, then this is a serious crime in front of Heaven that the church leadership and the publishing committee will not be able to excuse themselves from.

2. Analysis of the original and altered 7th verse of the Family Pledge

At first, if you read the original version and the altered version of the 7th verse of the Family Pledge it looks like there is not a big difference. However, when you analyze it more closely there is a tremendous difference, and once you realize that huge difference you cannot but feel anger at the ignorance and arrogance of those who changed the words around.

The original and altered version of the 7th verse is created with the structure of <Subject – Foundation – Process – Purpose>. The problem is that a different understanding of the ‘Process’ and ‘Purpose’ emerges in the altered version.

Direct translation of the **original** 7th verse:

Subject: “Our Family, owner of Cheon Il Guk,”

Foundation: “Centered on true love,”

Process: “Living for the sake of others which is connected to the original blood lineage,”

Purpose: “Pledges to establish a world of the culture of heart.”

Direct translation of the **altered** 7th verse:

Subject: “Our Family, owner of Cheon Il Guk,”

Foundation: “Centered on true love,”

Process: “Living for the sake of others,”

Purpose: “Pledges to establish a world of the culture of heart which is connected to the original blood lineage.”

The original verse states that, “living for the sake of others which is connected to the original blood lineage,” emphasizing that the lifestyle of living for the sake of others has to be connected to the original blood lineage. The world has known many forms of “living for the sake of others,” including concepts such as the Christian sense of charity and the Buddhist idea of mercy. But, in the end, all of that was a process to connect with the original blood lineage. However, it is only with the manifestation of the messiah and with the settlement of True Parents and the True Family that the standard of “living for the sake of others connected to the original blood lineage,” is established. And the world of a culture of heart is completed when that standard is put in action and upheld with all of humankind engrafted to the original blood lineage.

In 1998, True Father was supplementing the content of the 7th verse of the Family Pledge and in the process of completing the work he specifically explained why he put the words “living for the sake of others” after the words “connected with the original blood lineage” (i.e., he explained why he structured the original verse the way he did). The following words by True Father explain the will and intention of why he structured the verse in the order that he did:

“Here in verse 7 of the Family Pledge, we have to put ‘Our family, centered on true love, connected to the original blood lineage’ (‘우리 가정은 참사랑을 중심으로 본연의 혈통과 연결된’). After this part I have to put ‘through living for the sake of others’ (‘위하는 생활을 통하여’). And ‘complete a world of the culture of heart...’ One cannot simply connect to the blood lineage. Will the world of the culture of heart be established just by connecting [to the original blood lineage]? It has to be through one’s daily lifestyle. What type of lifestyle? The lifestyle of the Kingdom of Heaven and Earth. Do you understand? ‘Yes.’ The world of the culture of heart is only created by living a heavenly lifestyle. Do you understand? ‘Yes.’ On the occasion of commemorating the True Children’s Day we have to put this part in the verse.” (Volume of Rev. Sun Myung Moon’s Words, Vol. 308, 18-20, 1998. 11. 21, East Garden, World Leaders’ meeting)

When True Father was supplementing the 7th verse he explained that “living for others is too vague” (1998. 11. 20), and he emphasized the importance of engrafting to the

original blood lineage by receiving the Blessing from the True Parents. (1998. 11. 29)

The point that True Father is emphasizing can also be found in the 14th chapter of the Peace Messages titled “The Value and Significance of the Family Pledge,” where Father says “In our path of faith, the most important point is not to defile the original blood lineage.”

However, the altered 7th verse that is published in the new version of the Cheon Seong Gyeong and the Pyung Hwa Kyeong has missed this point that Father emphasized, and it carries the risk of distorting the original meaning that Father intended to convey. According to the altered verse, if we live a life of living for the sake of others centered on true love, then we can establish “a world of the culture of heart which is connected to the original blood lineage”. But, True Father said that the most important among love, life, and lineage, is lineage. Regardless of how much one may love others or live for the sake of others, if the efforts are not according to the standard of the original blood lineage and if one is not engrafted to the original blood lineage then humankind cannot complete a world based on the culture of heart.

3. Conclusion

How can the church leaders change the order of the words in the 7th verse when the act of changing around the words creates such a big difference in the meaning of the verse? This example reflects how lightly they take True Father’s teaching. Unfortunately, True Mother seems to have been misled by the leaders’ somewhat-convincing explanations and she approved the change to the 7th verse of the Family Pledge for it to be printed and published in the new version of the Cheon Seong Gyeong and the Pyung Hwa Kyeong. How must True Father feel watching this from spirit world?

Recently, the former and current church presidents held an emergency countermeasure meeting because many Blessed members were raising questions about the alteration of the 7th verse. So, the leaders asked again to True Mother for her opinion and made their decision to change the 7th verse back to its original wording. These are the same leaders who are saying that the new version of the Cheon Seong Gyeong and Pyung Hwa Kyeong are the Heavenly Scriptures of Cheon Il Guk, the same leaders who intentionally and arbitrarily changed the order of the wording in the most essential text of Father’s words which is the Family Pledge, and now they are shifting all the responsibility of their actions onto True Mother. Now they are saying that they are restoring the wording back to the original following True Mother’s decision. This is the kind of excuse that they are giving to the members.

Will Heaven really support the actions of this type of church leadership and the Unification movement that they are leading? Those who damage God’s will and his expressed words will be eventually buried and forgotten by providential history. If they fear Heaven, then the church leadership should use this occasion to repent and to restore all of True Father’s words and scriptures to their original position.

2.

Underlying Causes and Justification for Publication of True Mother-established Cheon Seong Gyeong and Pyeong Hwa Gyeong

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1. Guideline for review of enlarged edition of Cheon Seong Gyeong (Compilation Committee Vice-Chair Jae Seok Lee, 12. 29. 2012)

Reasons for publication of enlarged edition of Cheon Seong Gyeong

First, Cheon Seong Gyeong was initially published in 2003, and the need to supplement the sermons of True Parents arose.

Second, the enlarged edition of Cheon Seong Gyeong was arranged per chapters and verses so that anyone can look up passages easily just like with the Bible.

Third, True Father said, “Before I pass away, I have to fine-tune the Sermons Collection.”, and added, “I need to correct errors if there are any.” (The Sermons Collection 228-148) Therefore, any repetitions have been avoided and referencing errors have been corrected. (Guideline for Review, P.1)

2. Celebration for the 60th Anniversary of the Founding of HSA-UWC and Publication of Cheon Seong Gyeong and Pyeong Hwa Gyeong (6.10.2013., Cheongpyeong Grand Sanctuary)

■ True Mother's speech

You are all determined to be the proud blessed children of Unification Community. (Yes) I can't describe how happy I am today. Counting down the last two months to the first anniversary of Father's Seonghwa, I would like to thank Heavenly Parents, and True Parents of Heaven Earth and Humankind for allowing us to have an opportunity to **dedicate the Scriptures of Cheon Il Guk**, and also would like to congratulate the efforts made by former Church President Young Hwi Kim, former Church President Jae Seok Lee, elders, and Compilation Committee Members, and other staff. (Applause) I said I am extremely happy.

The 60 years of achievements of Father are true words of truth like jewels for fallen mankind. I am so glad and grateful thinking that his words are the beautiful jewels strung together. As we are getting ready to spur the era of Cheon Il Guk, the sermons will be the actual center of Cheon Il Guk and the fruit and pillar. How joyful Heaven must be if you are united with the sermons and fulfill your responsibility and mission. We still have a portion of responsibility left before Heaven's will. We need to lead the 7 billion world's population to fulfill their responsibility and mission as people of Cheon Il Guk as soon as possible. You have a responsibility as an antecedent. You are standing in the position of owner as filial son and loyal retainer of Cheon Il Guk. But Heaven will not wait if you are lazy.

You have to make resolution as to how you can practice it in your lives and I also would like to ask you to commit your utmost to saving mankind centering on these precious sermons that Heaven gave us. I would like to call former Korean Church President Young Hwi Kim to the podium and show a token of appreciation to those who worked so hard for this. Former President Young Hwi Kim, please come on up. (Applause)

■ Sunghwa Publishing Co. President Suk Byung Kim

The first edition of Cheon Seong Gyeong that was issued in 2003 was Hoon Doked by True Father on a daily basis for 10 years to pay his devotion. The frame of scriptures was established making a great contribution to the providence.

The first edition of Cheon Seong Gyeong is a bound set of single issues published by Sunghwa Publishing Company. That is why the subjects and the contents are duplicated. The single issues were not cited from the Sermons Collection but referenced from the previous publications, going through numerous revisions so the wording had to be changed. Concerned about this situation, True Mother finally ordered publication of the scriptures befitting the prestige of Cheon Il Guk...On August 23, 2012 (July 6 by heavenly calendar) the Compilation Committee was inaugurated.

3. Message from Japanese UC President Dokuno (May 23, 2013)

- Recent state of providential affairs and the direction we need to take

Hello to brothers and sisters of Unification Church and the blessed families across the nation. Today on May 23rd, I would like to talk about True Parents-centered providence and the direction we need to take and to recap those directions in 7 points.

As a matter of fact, Young Hwi Kim, as you all know, is one of three families that is alive on earth today. Hyo Won Eu has already gone to the spiritual world and so did Won Pil Kim, so he (Kim) is the only one of 3 disciples living on earth. He was Korea Unification Church President, European Continental Director, and national messiah of the United Kingdom. Young Hwi Kim, especially after Father's Seonghwa last year, has gained absolute trust from True Mother and is attending her as a top expert in the field of doctrine.

Recently he is a new editor-in-chief of the new Cheon Seong Gyeong and came yesterday to hold a committee meeting for publication of new Cheon Seong Gyeong and Pyeong Hwa Gyeong in the Japanese language. This morning, I received very important instructions from Young Hwi Kim as to what kind of mindset we have to have as Unification Church members or blessed families. I will talk about it first..... Young Hwi Kim strongly stressed this

In terms of establishing the tradition of faith, True Mother and Father are one entity. True Father in the spiritual world and True Mother on earth are totally one. In fact, True Mother always briefs Father on important matters or before she makes a speech so as to get the understanding, approval, and blessing from Father. True Mother talks like this often times. The more I listen to True Mother speak, the more positive I feel toward Mother being one with Father in the spiritual world. Every time I listen to True Mother speak, I can sense she is speaking based on the foundation of unity with Father and she possesses the authority and dignity of Heaven.

We need to center our hearts on True Mother one more time, for True Mother holds the same value as Father. Since True Mother established an absolute standard of obeying and following True Father and realized the realm of victory for True Parents, she was able to send Father to the spiritual world standing in the position of a completely triumphant couple. I would like to confirm the fact Father and Mother are absolutely one, and this is the starting point of our faith.

On this occasion, Mother said the following:

True Mother demonstrated her strong determination and volition, 「We need to reorganize the doctrine. That is what Father wanted. Someday I will go to the spiritual world too, thus I need to rearrange the sermons while I am alive on earth so as not to cause denominational division in the future and they can be perfected this way. No other children or disciples except me can take such responsibility.

Upholding Mother's wish, we have supplemented the previous Cheon Seong Gyeong and issued an enlarged edition of Cheon Seong Gyeong, enhancing the contents. This is not denying the value of the previous Cheon Seong Gyeong. *This is like doing a*

compare and contrast between the Old Testament and the New Testament. The words in the Old Testament and the words in the New Testament are different, for the providential times are different. God gives us different words depending on the providential timing.

True Father's providential sermons compose the old Cheon Seong Gyeong. 30% of Cheon Seong Gyeong, which is the essence of essences, has been extracted, and 70% was added to create the enlarged edition of Cheon Seong Gyeong. The Japanese version will be issued in no time.

Young Hwi Kim told me today that True Mother regards the new Cheon Seong Gyeong and Pyeong Hwa Gyeong, and the soon-to-be published "True Parents' Scriptures" as the Scriptures of Cheon Il Guk.

The Scriptures of Cheon Il Guk is soon to be issued and we look forward to this. And, as everlasting absolute scriptures in the eternal era of Cheon Il Guk, we are hereby determined to do Hoon Dok and live the words in our daily lives.

4. The Sermons Collection Volume 228

Title: The center that enables God and man to become one
(Friday, 03 .27. 1992), Tokyo Church, Japan)

Father is the first founder of Unification Church, right? A founder is not a fighting champion. (Laughter) But it means an owner of Unification Church, who gives teachings. But I am not acting conceited. I am giving you a blessing to become a better owner than me centering upon those teachings and eventually become a king that rules the nation. Father has poured out his life searching for the nation, but from now on, I hope you become successors of Unification Church and happy people as a king of love soaring into the universe. Do you understand? (Yes)

There are more than 200 volumes in Father's Sermons Collection. How many of them have you read so far? This is a serious thing. Do you need to read them or not read them? (Must read them) How many times should you read? The more often you read them, the greater their value will be. You have to know everything. If there exists a king who knows how to make his country great and knows the world and the truth, Father's sermons collection is a treasure. Even now Father is still perusing them.

Before I pass away, I have to fine-tune the Sermons Collection. I need to correct errors if any. If it contains errors, it becomes a problem. If there is one single error among 200 volumes, bad people will catch it and do something. Even if it was a joke, they will turn it into a fact and create tens of thousands of denominations. I have to prevent it by all means. Those who abandon the perspective for history will go astray from the eternal world. So you cannot live life in an irresponsible manner. (228-148)

5. Preface of True Mother-established Cheon Seong Gyeong

True Parents' sermons, since "The Original Divine Principle" was proclaimed in 1952 including "The Sermons of Rev Sun Myung Moon", amount to 700 volumes. Since it is not easy for the public to finish reading the entire collection, Cheon Seong Gyeong that categorized sermons under different subjects was published. **Yet, the first edition of Cheon Seong Gyeong did not contain the sermons given after the year 2000. Therefore, the Cheon Seong Gyeong Compilation Committee was formed to compile all sermons per subject, and True Mother's sermons related to the mission of Cheon Il Guk people were also added.**

6. Promo video of True Mother-established Cheon Seong Gyeong (In Japanese Language)

(True Mother speaks)

"If Father's sermons are not compiled properly, confusion will occur in the future. So it is urgent that they are arranged properly. This is the principle that future generations cannot evaluate and the eternal sermons that the root is one, stem is one, and fruit is one. So they have to be amassed as one eternal batch of sermons".

(Narration)

Right after True Father's Seonghwa ceremony, True Mother wanted the sermons to be published as a guide of faith for brothers and sisters so that the tradition of the Unification Community can be set straight.

There are many business plans in regard to the passing-down of True Parents' legacy, but the most essential thing is to preserve the prototype of sermons and compile a textbook that perfects the ideal of the blessing.

"If there exists a king who knows how to make his country great and knows the world and the truth, Father's sermons collection is a treasure. Even now Father is still perusing them. Before I pass away, I have to fine-tune the Sermons Collection. I need to correct errors if any." (Sermons Collection Volume 228 p.148 3.27.1992)

Cheon Seong Gyeong, textbook of Cheon Il Guk

It is imperative that the prototype of Father's sermons be retraced and enhanced to increase its value.

The first edition of Cheon Seong Gyeong was published in 2003. It consists of 16 books, 82 chapters, 422 verses, 7560 paragraphs, and 2424 pages. But it does not contain the sermons given after the year 2000.

As True Parents wished, "Cheon Seong Gyeong Enlarged Edition" Compilation Committee had the first meeting on August 9, 2012, by the heavenly calendar (9.24 by solar calendar) in the Headquarters Church, Korea, and embarked on a very important mission.

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After continuous effort, the enlarged edition of Cheon Seong Gyeong was finally issued, being comprised of 13 books, 63 chapters, 315 verses, 6,011 paragraphs, and roughly 2.000 pages.

The sermons given after the year 2000 have been added, illuminating Father's life as messiah, True Parents, and king of peace.